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TORONTO, CANADA, FEBRUARY 2ND, 1889

PRICE 5 CRNTS.

Our illustration this week shows that question "Are you saved?" in six of the anguages requisity meal by the Salvanter Arry that infair, of disease, one of the first three that infair, of disease, one of the content of the correspondence with Headquarters is done. There are so many languages that we are bound to have one which shall be, so to open, the content of the correspondence with Headquarters is done. There are so many languages, and therefore as Engineer of the content of t

Hindustani (No. 1) is divided into two chief forms. The Urdu, chiefly used by Hindus; these, sepsecially the latter, are divided up into many dialects; but it is estimated that out of the three hundred millien people in India one hundred million speak Hindustani in one form or manus speak Hinduetani in one form or saether, and it is commonly understood all wer India. The example we give in Usta written in the Nashtalik, a variety or style of the Persi-Arabic character, which character is made in Arabic. Unix written in the Mushtalik, a variety or sple of the Persi-Arabic character, is used in Arabia, Persis, valid character is used in Arabia, Persis, valid character is used in Arabia, Persis, valid of the Minesalman world. The Illiud is written in another character and the David of the Minesalman world. The Illiud is written in another character and the Law of the Samuel of Linki, in which sail Governments Officers are required to pass examinations. It was required to pass examinations. It was required to pass examinations. It was required to Commissioner learnst this language of thoroughly. In Language or thoroughly. In Language or thoroughly, the Language prices by the Singhalose, part of the population of Coylom who namber sees one million eight hundred thousand, the population of Coylom who namber sees one million eight hundred thousand, the population of Coylom who namber sees one million eight hundred thousand, the population of Coylom who namber sees one million eight hundred thousand, or the proposed of the part of the proposed of the prop

beding observeders. This was Ool. Weers-soring's naive larguage.

Meruki (No. 8.) This language is observed to the Mahristas, a large nation ambeting owns 17,000,000 in the West Tolka. We have not yet established the Area of the State of the State

This language is twice to corps.

January (No. 5.) This language is twicen by a nation of some 18,000,000 people in South India, among whom we lare 16 Corps, and 9 manifuly For Cry

THE LANGUAGES

CANADIAN COMRADES

HAVE

TO LEARN.

Our illustration this week shows the speaking the sub-state the state of the state o

some 0,000,000 and Malayan about the came. In these languages and among these people we are 28 yet doing nothing. There is also Bengali of which there is no specimen here, but which is speken in There is also Bangui of which there is under one Government.

Chicago in a being the special in the special in the standard one government.

Calcutts; and is the language of 89,000;— description what an immense barrier the

amounting, it is said, to more than \$80, Many of these are, however, confined to mail treate of country.

The following are languages known to and used by our Officers. Sanctri, Hindustani, Marathi, Gujarati, Panjabi, Gugial, Arabie, Persian, Tamii, Singheises and the second of the

at is, rather, a continent, peopled by dif-ferent races and nationalities differing in language, religion and national character.

The spirit, and the salvation, and God who gives them both are the same. We are not in the least appalled by the magnitude of the task before us, on the

ausgnitude of the task before ue, on the contrary we are joyfully and expectantly looking forward to the day when in all the tougues of India and among all its varied peoples, we shall be winning the multi-tudes to Ohrist.

We do not in the least underrate the dif-ficulties, they are great, but we are going

Hallelujah I we are winning, and every victory we get, but paves and prepares the way for others, grander and greater still.



CANADIAN LADS

AT BOMBAY IV.

"You will think it rather strange": said Major Ajest Singh to the lads of the new party on Saturday afternoon while squatted on the floor, at dinner in the dining room of the Headquarters, "tomorrow, having so few meetings to attend after being used to attend so many. But in the morning one of the Wedding fifty said bat they have not found India half so had as they expected; and one dear lad (Canadian) who has been in India for nearly two years said, " I love India and the fight

dan) who has been in 100th for meany were years east, "I love India and the fight better to-day than I did when I first land, although I have had a lot of dark three in the land of the l

After a grort stand we could be seen on the platform with our faces beaming with joy to think of the blessed opportunity of being engaged in such a grand work. The inside meeting started well with



1. (Hindustani) Kya tum najat pao ho 8 2.(Singhalese) Numba Gelavima lebayattada? 8. (Marathi) Tumcha taran manja kai 9

(Gujarati) Chu tamne Mukti mali chhe? 5. (Tamil) Ni Erathchikkappaddaya

000 people amongst whom we have as yet only one Corps. The other languages mentioned above, The other languages mentioned above, belong to the Sansent family and partake of much the same characteristics, in their grammer and in their alphabet, for instance although the shape is different, the arrangement of the vowels is much the same, and they have the grand advantage thes they are strictly abmentic.

pnonetic.
But these are only a few of the leading languages. There is in addition Paujabi spoken by about 14,000,000, and many other languages and dislerts.

languages are to our conquest of the country. To Officers coming on fresh it is a terrible cross to have to knuckle it is a terrilic errors to have to knowled down to a hard study of a strange and difficult hanguage, expressed in a strange sand difficult hanguage, expressed in a strange seemed at home. The meeting was taken character, and it is very trying to feel for principally by the Canadiant. It was months that their hands are simps come a blessed one, we all not see the feeter of and the three languages which as already public, but we cannot hab plaking that thoroughly occupied the results of citizing a grand work is going on. We are care to it, are beginning to be swonderfully fail. I will convey, it only need spraince, God will be the convey the c

Our reception at Krausrox, how shall

describe it? The vast crowds reminded us of the song we have learned here . "Num-

beriess as the sands on the rea shore."

Amid blaze of toroblights, headed by the
True Blues drum and fife band, after which

" WELCOME BOYS, WE ARE ONE !"

Burst are all our prison bars " gave ou

Now we are on the way to see our com-

rades at GANANOQUE where we spent

blessed time, and our souls got greatly blessed with the blessing of satisfaction

ON THE PARK DEPTHEN SOUTH SHEETS

se we always do. We sallied forth in the

rain announcing our meeting in the Opera

House where we spend a rather lively time

FEAR NOT!

THE SCOTCH LAD.

Baccavi

TOUR

Household Band.

DOWN HAST.

"A gald new your ten are an a.
An mony may yo see,
An durin's the years are come,
Oh happy may ye be."

We have found this blessed spirit of one-The order is given, "meet at the depoi to order as given, meeting at 6.45," and like ing thoroughly rousing the place up. The ibadiont soldiers we were up to time, and played our comrades a ferewell tune, and prome we are on. the more. Shordy we found ourselves on Bellatatile close the control than those given by the boys I have never found ourselves on Bellatatile close the close one sought found ourselves on Bellatatile close the close one sought pardon and three for parity, all of whom types. We played an old favorite, Journal No. 40 which brought the crowds from all the sounds with the stemost man Nicholson read the touching second intentions. The meeting in the aftermoon. by her persistent effort, overcame every was announced an holiness meeting, which obstacle and reached the Saviour's side wall a gloriouse time, and God came upon and by exercising a real living faith affect us and filled our souls. Then at night we ed for herself a cure. He then laid down us and filled our souls. Then at night we God's simple plan of salvation, and he had a short march. On our return to the barracks we could see the crowds coming through all difficulties and come to Christ. The evening meeting was led by Major Woolley and it was a powerful time indeed, from all directions trying to gain admittance. We had a blessed time incide straight gospel truths were sent home. After a hard fight upon our kness our while some thrilling testimonies were given. The people seemed to drink in hearts were rejoiced by seeing two souls forward for salvation. Our experience on every word. We are believing that the Monday afternoon was indeed a nuvel due, and one that we shall not soon forget. visit of the H. T. B. will not easily be for-By special request we visited the PORTAMOUTH LUNATIC ASYLUM

Desorror is our next balting place Our Holiness meeting was one of blessing and power. A few testimonies were given ary the boys, then Bandeman Groom reals appuning years and sang the decology, the lemon, driviling for somatime on the after the lemon, driviling for somatime on the properties of the same of the case of the congregation. Our Band the ears of the congregation. Our Band the same of the congregation. Our Band the same of the congregation of the same of t the ears of the congregation. Our Band-insmeter while polling in the new treed upon the people to yield their all to God and obtain this blossing of fall astration which as his said could be onjoyed. Our night in to two as amounced, we met inside for

PACKED OUT TO THE DOOR,

great attention was given by the audience great attention was given by the andience "Burk are all our prices have"; gave out as the boye tool of the power of God to the Moir with the opening song, handragis awe and to keep. Happy Jack said he had of "Amers" innered him. There was used to be led housed by the definition of the control of the contr knee-drill and drum sougs." were much upplauded and had to be repeated. Band-master made a powerful appeal for the Rescue Homes, and the Kingston people Promptly at 10 a.m. we meet for prac-tice, and a profitable time it was, both tousically and spiritually. After a horried repast we make for the depot and are soon

flying over the track.

NAPANEE is safely resched, and immediately upon our disembarking we were received in a very hearty manner by the Canadian volleys, which made us feel quite at home. The whistle blows, the drums roll, the music bursts forth and away we go, the climost deserted streets soon pre

A VERY ANIMATED APPEARANCE.

The Opera house packed out to excess, we had "High Ho!" times. Capt. Shaw gave a short sketch of his life before his con-Great attention was given as the testi-nonies were sent forth and as the sweet strains of music pealed forth. We feel sure that our visit to Brockville was not in a suori saruca or ine ine occors his con-version, which was very dark but he thanked God that his darkness had been turned into light and he is fit to "mix up with any society," and would not be against going to dine with.

Thank God selvetion makes change. Several testimonies were given the boys, then Bandeman Hilderich reed the continue to the creder of the evening, and although our visit was such a short one, severabely was highly pleased and well estimated. Out will be continued to the continue to the creder of the continue and the continued to the creder of the continue, and although our visit was such a short one, everybody was highly pleased and well estimated. Out the creder of the continued to the creder of the cred

NOTES -: YEOM :--

The Prent of the Battle.

COLOMBY, DOWNER.

the Kingston braves led off with a crash of real Salvation Army music. With one grand sweep the barracks is reached. The Seven days victorious battles at London, first presented to our gaze was in large bold letters the words, Ont. This old corps has been blessedly renewed and quickened into new energy We have found this blessed spirit of one- and me my same ment more right through the Dominion. Offer God forever. I am certain under the between the following merinand of Capt Leonard with his Lieut, elect we marched forth or Sunday merinand of Capt Leonard with his Lieut, they will unsuch on to greater victories they will unsuch on to greater victories. and life by this week's campaigu. Praise NEW YEAR DEMONSTRATIONS. than ever. We were received very heartily by the soldiers of the 2nd Canadian corps, who had been praying that God would bless our visit to London. Their prayer has been auswernd. Praise God for the prayers and sympathy of God's host, and for victory in the field. The corps and the backslidere have re ceived the largest chare in this tide of blessing, and I am sure it will be seen in

blessing, and I am sure It will be seen in their lives and in the fight for God and souls. Five backsliding bandsmen re-turned to God for pardon and forgiveness on the condition of confessing and foreaking their sine, and a determination to obey God all the time and forever. They entained the blessing of having their back-slidings healed. Praise God.

A desperate struggle for liberty as an old deserter decided to roturn and offer himself to God sgain, he jumped upon his feet as I invited him to come back again to his Father, three off his coverous. rushed to the pentitent form and crise aloud for mercy. He had a desperate struggle for victory, but got up and threw and favored the inmates with a musical meeting, which, if we could judge by the applause given, was much appreciated, after which we rose and sang the developy, off another coat in order to have free course to pray, and after a dreadful agony entered into Life and libert This was a glorious victory. I was told he had been one of the best fighting sol-diers in the corps, and I pray that he may be a real blood-and-fire soldier again

be a real blood-and-fire soldier again, A mother's prayer provailed and was suswer-ed. As this deserter was surrendering himself to God with strong cries and co-treaties for pardon and restoration he said, "My dear old mother prayed for me, and said. Bill don't leave the Army." promised her not to leave but to fight fo God. But, I have gone wrong and left the Army, and deserve to be damned. But, Lord, I come to Thee and Thon does forgiva me all. I will serve Thea now so long as I live. Glery to God !"

Sunday was a grand day, but a long an terrible struggle for the victory, but it came at last, faith and prayer prevailed Tenoldtough backsliders and "hangerson" years, gave in and surrendered at last the victory was gained and declared on God'e side, at 11.20 p.m. we went home happy and gloriously tired after a long lav efighting.

bicsmod with the bissesing of astinaction that we had done our best for God. We are believing that the visit of the band will prove a blessing to many souls.

BROGNILLE is reached safely, thank God. Moudsy at 8 p.m., Holiness meeting Large congregation, our outplied was "salva-tion and services," a powerful time, some pointed testimonies given of God's mighty power to save to the uttermest. Forrteen came out to seek God, the wounded of yesterday's battles was attended to, God's delivering power was with no and gave us the victory; 8 p.m., ewearing in recruits by the Commissioner who was with us on his occasion, and this was a big, happ time, thirty new recruits were enrolled mader the Blood and Fire fleg to fight for ander the Blood and Fire angle of the Army.

Fod and souls in the ranks of the Army.

Some of them who had been to the peni.

At 2 p.m. the officers and soldiers with Some of them who had been to the pen-tent form during the week was among the bent form during the weak was belong the number, this was glorinus. We finished up with another old ainuer in the fountain who had stood many a volley from the ranks of God's bost, but conquered at last.

Tuesday, Mrs. Dowdle Isotored or "Issiah's Menagerie" to a large congrega-tion. God was on the meeting all the time which made the lecture interesting, in-structing, impressive and profitable, especially to soldiers and believers, four cases at were nicely arranged, and as there as ally to soldiers and believers, four cases at ware nicesy arranged, sun as account the feet of Jesus seeking liberty of soul, abundance of provisions everyone wast's work with a will. The waiters who were

and they got the victory.

We finished this week a compaign with fifty-five soils out at the position for way, and the banquet was evidently speking God, some for purity, some for success.

oardon and some for restoration from tall elidings. Many others have been missis-blessed who have attended there mesterseveral have personally told me how the have been blessed through our visit to the city for which we praise God, and in courage as we go on to our next appearment. Yours affectionately in the page

JAMES J. DOWNE, Colonel.

IN KINGSTON.

"We will just have a friendly chai to gether" said the Major to the few officers who had met in the council room on Honday afternoon. Our council proper will not be till Wednesday, but I thought it good to have a little while together with God this afternoon, I am expecting a gran work done in these special meetings, I been praying and I believe it shall be an

Surely God did answer prayer, and those Surely Gou die niewer prayer, and nome who expected a great deal were not disappointed. To report meetings like them and do them justice is a task and the more so when a roice in heard drying from more so when a rouse is field aying mea, the waste paper baske "Condense it," however I say "Lord help mo," and go m; Monday night's meeting was a proper wind up for the old year, it was stated in an unusual way, and the interest way kirl

up right through.

Capt. McGinnis lod for a while, the
Capt. Hazel, (one of the popular minister
of the day, now presiding over the pansi of Yarker), was brought to the front and introduced, a tremendous volley made him feel at home, and he kept things lively with choruses while many blessed testmonies were given, among others, a lis-night's convert, then a saved Roman Catholic tells us of his conversion. Whis another chorus was being sung a happy faced old lady came to the front and civil faced old lady came to the front and civil out "I thank God He has saved me from drinking whiskey or doing anything wrong," came bounding over the seats single.

Twas a happy day and no mistake.

McGinnis abricked for joy, and McKay jumped because he "could'nt help it,"
Meston said 'bless the Lord and the
the Major called on everyone to "get set
their washing." and after a proper "wareoffering." some more testimonies want given,

doxology was sung. We had a short intermiseion and the met in the email hall for the watch night service, an overflow meeting was held in the barracks at the same time. This meeting was like the Irishman's expericuce, "better felt than telt.". Man received dentirate blessing. The Savier federed definite meaning. In Salassi did indeed pass by, showing not only as faults and shortcomings of His people, but the remedy. A number of souls found pardon, and many entered inte Spirited Cannan.

Connan.

"I has laid all upon the allar, myell,
my wife, my horse and cart and all I pown I have given to God," said one brother. Many more testified to God's power, both to cleanse the heart and heal the body.

The Tuesday morning holiness meeting was a continuation of the watch night service, and some whose hearts had been

pierced by the truth in the preceding meeting, came to God for deliverance from the barracks were photographed. Quies crowd was present and when it was ore

some looked greatly relieved, especially Isaac who was sgreeably surprised to find "it did not bur"."
"Fall in four deep," was the order. which was promptly obeyed and off was pofor- rousing march, which is followed by a short meeting, and then we make on.
way to the banqueting house. The tables

a great crowd surrounded the barracks A gross crown serrounded the barraces where we mustered for a march at night, and the Major was puzzling himself to know where the other officers were, when two at night. he was seized and hoisted into the air. Soon he found himself seated on a beautifully decorated platform, which was carried on the shoulders of four stalwart men who

Eglington was not passed by, and God poured out His spirit upon the unwashed as they lictored to song, testimony, and prayer. Capt. Macnamara and her Cadet yet we have every reason to believe he has an abundant entrance "through the sates."

A blessed Sunday was spent at River side on January 6th, and four souls go

These are just a few notes. Look on fur more details. J. R.

testified and sang several choruses the Major critice on the emeters to speak. Capt. McKay throw the andience into suvulsions of laughter as he told how God and transformed the once moral, atraight-**HOW SOLDIERS DIE**

Waiting for the coming of the Master, Watching for the breaking of the dawn;
 Ready, with our lamps trimmed and nursing.
 To ride up in the chariot in the morn.

interesting.
A few more hours and we are on our why to our separate corps feeling in better tim for war than uver, and determined, as Major mays. to "Make it hotter for the devil this coming year.

on the shoulders of four statwart men who
were high lasts and long coats (I suppose)
for the occasion. In this way the Major
braded lis procession, while excited crowds
followed on either side, and by the time we

reached the harracks the anthusiasm of

resided the barracks the authorized of the soldiers had reached a high pitch.

Inferring to his elevated position on the neat the Major said in a humorous way, "It a humble ourselves we shall be saited." He then addressed the crow and a made us feel that he with Mrs. Woolley and some the one with the territory.

had come to be one with us in seeking to

are the lost. God bless the Major.

For exmestness, liberty and salvation

for earnessness, nourly arrays of the meeting surpassed anything we have seen for some time. The soldiers took hold splendidly and there was no lack of testimones and soles. To the delight of the audience many were brought to the front where they gave

their experience, using a war song, &c. One old man after singing a sole said be

had been the worst man in America, but God had saved him in the S.A. some four

rears ago, and to-day he had got rid of his last idd—tobacco.

While the meeting was in progress

fifteen white aprened sieters rose as if by

magic from a seat in the rear of the bar-

seed young swell into a shouting Salva

Cant. Islet and Lieut., from England.

We do it all for Jesus." After they had

- OF THE -

Training-Home Major.

Mejor Margetts has come and already there are signs of an ahundance of rain. Several of the city corps have been

Nor Year's morning was devoted to a weited soldiers' meeting, held in the Tem-ple. Quite a big crowd of soldiers had come together and they gave the Mejor a wind year, and waveley research. right leyal and royal-welcome.

At Richmood Streat on New Year's day On Friday afternoon the funeral took place with God's word, she know His promises

Street and a lively meeting was much er

tean business. an abundant entrance "through the gates."
For nearly 4 years he has been a good soldier and always willing to do anything for his Master. His life was truly an example of meckness and patience. He

blessedly liberated at night. was a true Salvationist. boars of his life was spant in singing the praises of God. Although he had not an Army funeral, the soldiers followed his remains to their last resting place.

Capt. Islet and Lague, from England, were received with volleys, and their new sole teek hold wonderfully. Capt. Islet carnestly dealt with the people about their soils eternal welfare, and the meeting was Last week the chariot lowered and Sist her heart to God, but with a smile she said "Oh no, I am not sorry," She asked for her children to come into the room; I and it was a touching sight as they cluster-ed round the bed and with tears running Skinner, of New Glasgow, stepped on board and was carried above. She was converted in the Army, at Stellarton, of social external welfare, and the meeting was because or new trissons, support on unrught to a close.

Every heart seemed to be yearning for converted in the Army, at Stellarton, of more of God, and three hours spent in which corps she was a soldier until about central and the control of the promotion when regular. she removed to New Glasgow and from of every heart was to be more useful to her sickness her soul rested on God, and Gol in this war. It pleased God to come to all questions as to her soul's welfare user and teach us and help us, and the she could enswer, "All is well!" (
outcome of those three hours with God Monday, Jan. 7th, she went to receive h gave himself up to God and he testified afterwards that God had accepted him. will no doubt be many souls saved, and reward, and on Woonesday her remains shore searcified and made into proper were followed to their last resting place by Our sister passed away at 18 minutes t the officers and coldiers of Now Glaswoy Last but not least on the programme for and Stellarton, and a number of relative by three days was an officers' dinner, and friends. Capts. Blackburn and Pres till about fiften minutes before her death.
The last words she spoke was in answer to the three days was an officers' dinner, said biellarton, and a best fixed friends had sent in some conducted the service. tarkeys and that made the dinner very

On Saturday I was told that Peter Cone onn of the soldiere, had just gone to bis grand thing was to hear the people say as soon as his was gone, "Well he was a good man." Blees God for a good report for a soldier when gone. Well, thank God we can say as fur as we knew him ha was a City Perambulations good soldier of the cross for many years and while he was old and I asked him how he was in his soul he was able to get out the word "alright." So on Monday a number of band boys and soldiers turned out with D. O. Baugh and mysolf to take his body to the grave. Most everything seemed to be at a stand still as the band played and marched through the streets and at the grave God met with us and blessed us. Carr. J. Woodgare.

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On Xmas evening one of our friends, Mrs. Gay, was called bome to receive her roward. She was indeed on carth a bless-ing to all she came in contact with. right leyal and corpal-welcome.

Many will miss her fees in the harmosis, and the came in contact with. Many will miss her fees in the harmosis, the contact of the came in contact with the contact of the contact with "Terento's Salvation" was the thome of clief with the Major's talk, and I am confident every sick, she was as healthy than as I am, but this half-dammed city, and more rapid praise God, she had been the several continued to step the torent of sinquiry. May God help us all to do zong of the continued to the several conti

Large OMDWELL

—//—

Death has once more visited our mids

and this time the summers came for Sister

Mrs. Strong. Our comrade was one of the first to join the Army on its inaguration in

this town. She was converted under the

and as long as her health and other cir

umstances permitted, was always to be

meetings for a considerable length of time, on account of ill health, but the officers

always visited her regularly. The first tidings I got of her death was on Thurstay

flernoon when a messenger came to the

nearters requesting me to go at once and

see Mrs. Strong as she was dying. I asked her if sho was sure sha was going to

heaven and she said "Oh yes, its alright.

I asked her if she was surry she had give

a question I put to her as to whether she

was saved and happy and she answered, "alright." We buried our comrado on

a few interesting items of his life since his conversion, it caused me to rejoice greatly

in the memcry of them. Twelve days af ter my taking charge here he was found a

the penitent form seeking for the pardon for sin. After a short time he joined the Kempt-

rille corne. As a soldier he was a loval Salve

tionist, always to his post, and more than that, he was by me marked for his rapid growth in the Divine life. At the time of

is ainkness he scamed to live in the at

mosphere of heaven. Upon one occasion

(he being brought up by Catholic parents) to which he nobly replied, "No. I have lived a soldier for Christ and I will die

the same way.

OAPT. GOODWIN.

As Modemond Street on New Years any one remove the remove the remove the removal of the removal Yes it is quite true Bandmaster Folcy is gone. "Gone where?" To join the company who have washed their roles and made them white in the Blood of the Lamb. Although his call was sudden and unexpected by his friends and comrades

NEW YEAR'S DAY OVER THE DON.

Staff Capt. Read and the Training Home Codets to the Frant.

LIGHT. S. WATE.

Yes, it is really so; the old year with all its golden opportunities and privileges for doing good has rolled into sternity, and although we can look back with pleasure on a year spent for God and the ex. tension of His kingdom, yet, on this heautiful New Year's day, when we remember all the goodness of our God towards us through the year which has just been comcumstances permitted. Was aways to be found at her post. Eithe had a very eaver- placed, our hearts use us forward to sail fight with some of her family who opposed her being in the Salvation Army, but she used to say "God led use in the Army and yet seen, trusting in the promise of our ploted, our hearts urge us forward to still based to say the magn to stay." Our comrade Lord that "greater things than this had not been able to attend any of the ye do, because I go to my Father." Our comrade Lord that "greater things than this shall

After thanking God for the boontiful dioner supplied for us, and asking Him to continue to be with us, off we march for Riverside when we arrived in cond time for a march through the streets shout half-past two. Returning to the harracks

A OBAND HOLINESS MARTING

led by Staff-Capt. Read, where, we believe, God spoke landly to the hearts of some who were present, and in the end one dear nor nor sometime to come into the room; who were present, and it is the end one dear and it was a touching sight as they cleare—forther, side cause to the meeting sin and down their faces. I put tay arm around he penticut form, where he said God sanctineek of one of the eldest boys who was a field him. In his testimony he said his neck of one of the elected poys was a let into the backslider and I asked him if he would chief bestement was a violent samper, not give himself to God, he hesitated for a while but finally with a loud cry said "yes," power that he had come to the conclusion and fell on his knees beside the bed and that there was no use to try any more, "But He came to Jesus as he was, All weary, worn, and rad, He found in Him a resting place, And He has made him glad."

Hallelujalı! The march at night, headed by the Riverside brass hand, was grand.
The soldiers were evidently cut

During the past week we have hed to part with one of our dear breithers. From the Burns, whom God has taken to dwell with Him. Whilst endeavoring to recall a few interesting items of his life since his concernion, it would be the concernion.

"Amen I Amen ! we sing and we shout, Christ is in and the devil is out, He's turned our faces right about, Down at the mercy seat."

During the meeting the ball was fairly but During the meeting the ball was fairly but not uncomfortably seated, and very good order was kept. The meeting went with a swing, and as the testimonies which were short, sharp and to the point were given, the work of the Holy Ghost could be plainly seen on the faces of some of the lateners. On the platform was to be seen solitiers, tail, and short, and brown, and soluters, tall, and short, and brown, and fair, and of different nationalities, which goes to show that God is no respecter of persons. Among the rest was

who understands taking up the collection, Another deer sister has been promoted of from Giston to the reals in Recommendation of the saved Banas. still rejoicing in the from Giston to the reals in Recommendation Good of the saved Banas still rejoicing in the Good of the saved Banas still rejoicing in the Array about five years ago, being one of the first in this occept. She departed this tile on the thir of December 1988. The beginning of the past two years her health was feeble, it to good. There were others there who should wan her delight to be able to be on that have got a very talk giving the them. However, the property of the time of the property of was nor engines to be suits to so on the have got caved, but this down seemed to platform and give bet estimany as to what have a vary tight given them. However, Jesus had done for her, and, how she was 'we pray that God will soon brigg blem to hope by His love. Alany a tear was His fast. Oaks, and Mrs. Dawson are dropped by those, who listened to her statid doing a solid work, and all round, things mony. Quy sister, was well, sequantical look better east of the Don,



HIGH OLD TIMES

MONTRE AL.

I left Montreal in company with Capt. Albert Brice, (where I had spent a fortnight), the most happy in my life, at 9 n'clock for Lachote, and we arrived at 10.80. All day we were bosy cutting bread and butter, making sandwiches, etc., for the bauquet. At 6 o'clock Major Spooner and Adjutant Sharpe arrived from Ottawa, and Capt. Castonquay, Lient. Wadds, Private Virtne from Montreal also and the they were into sea which was a sumptious repast. Every one had their fill, and plenty was left for the children the next day. The town band very kindly offered their services and were accepted in the place of Montreal I. brass

The Major in opening praised God that he had just come on from KEMPVILLE where he had opened new barracks, and where he had opened new paracas, and had fifteen sools saved. The Army he said were still marching forward in La-chate, and he hoped the time woold soon come when they would drive the devil out

Itogether.
Capt. Pringle said "ahe was glad that Capit. Fringte sain "une we gize that he was sared," she would only just say a few words to thank those who had sent into groreisons for the banquet, and she fall sure that the Lord would bless them for their kindness.

Privato Tom. Virtue, the Hallelujah

Butcher from Point St. Charles, sang two of his famous Salvation songs, and said he was glad he was eaved. Seven youog men were then sworn in to fight under the Blood stained hanner for ever. And it was a sight to do one good to see them; all quite

young. Lieut. Wadds, Capie. Castonquary and Brice, all gave their testimonies, and Major Spooner concluded by an invitation to the Cross, but none surrendered.

to the Cross, but none surrentered.

Next day off to Coaticooke to open the
new barracks. Capts. Towell, Savage and
Lieut. Broadbelt. In the afternoon I
went to see the new barracks (which is a very nice building), built of brick case, frome, hall lined with zawdust to keep it warm. Under the half is the hesement foundation is good, and everything done in a proper manner. The roof is of the rise so that everyone can

iron, floor on the size so that engines can be seen by those on the platform. The size are painted stone and draft and monthly the size are painted stone and draft and monthly the size are painted stone and draft and monthly the size are painted stone and draft and monthly the size are painted stone and draft and monthly the size are painted stone and draft and monthly the size are painted stone and draft and monthly the size are painted stone and draft and monthly the size are painted stone and draft and monthly the size are painted stone and draft and the size are painted stone and draft and the size are painted stone and draft and the size are painted stone and stone and draft and the size are painted stone and draft and the size are painted stone and stone and draft and the size are painted stone and stone and the size are painted stone and stone and the size are painted stone and the size are painted to size as a size of size and the size are painted stone and stone and the size are painted to size as a size and the size are painted stone and the size are painted to size as a size and the size are painted to size as a size and the size are painted to size as a size and the size are painted to size as a size and the size are painted to size as a size and the size are painted to size as a size and the size are painted to size as a size and the size are painted to size as a size are size as a size and the size are size as a size as a size and the size are size as a size as

The Boy. Mr. Flandens: "I am very driends kopt them back. One stood to say giad to be here among you at this opening insenting, and sorry that I could not be in the formation of the formation of the same and the s name of shouting Methodists, and I think they still deserve the name, for if I had not a cold and sore throat, I think I should

pe inclined to shout to-night.
I am glad to be here at this, your inauguration meeting, and think you deserve all the praise possible for the good you have done in Coaticooke. I am glad to be here and to wish you success in your under-taking, and I earnestly hope that you will have some souls to crown the day. It is not that we live to be thought much of. all we want is to see God glorified. For Jesus is still the same, and I pray that this meeting may be sealed by the salvation of Adjutant Sharpe was glad that he knaw

Gcd, and that he had a clean heart and cleen life, and was living for the glory of clean file, and was living for the giery of God. He said that those people who were not saved were a complete failure. They might make money and get a name in the world, might get a good business or even world, might get a good business or even get a tail to their mame as M.P. Xet "what shall it profit a man if he gains the whole world and lose his own soul?" He was glad he was not inviting them to some was gied he was not inviting them to some dry place of amuseumnt or play hoose, but to a holid place, a solid satisfaction. He was gled that he had the swirt of God flowing over his soul, and "is not life wratched without Christ?" "The way of the transgressor is hard," but the path of the just is as a shining light, and if you forsake your sins. He will cleanse and

forsing your sins, He will cleanes and enable you to go on your way rejoicing. The Major then gave the invitation to which two yielded and found place at the foot of the Cross. The meetings which followed were full of life and go, especially the half-night of prayer. And God est His scal upon every thing that was done.

REPORTED FOR MAJOR SPOORER

LIGHTS O' LONDON.

Indians and Whites fighting.

A. D. C. EVANS.

The enemy forced to retire, taking many of the wounded with them. Victory is sure. After having council in London for some days we started to view the land.

cooke, that God has never left me for one in the former dress of his nation. A per sooks, that Got has never left ine for one in the former dress of his nation. A permoment, and that He has hissed me continually, and I am glied that I love Jean that the Court is the second of the second have been permonent of the court o

> see the snow fly when our engine and plough etrock it. "What's that," came from more than one persons lipe as we struck a drift that nearly brought us to a struct a drift that nearly under the roof of the car in quantities, it reminded me at the troubles that the devil puts in our way, but with the power of God toithin us, we are sures to have the violony. After a number of war have developed to the car of ber of very large drifts were passe ther gone through, we steamed into Sea-forth. We cannot describe the meetings hers, it is snough to say that in spite of the rough weather, the hall was filled. As the Doctor told of his former life, many were ipricked to the heart. bring them to Himself is our prayer, we are also doing our best to do the same.

Hamilton Indian Wonders.

Away we go to THOROLD, unexpected to the officers, on the early train. However, we wended our way to the quarters and found Capt. Oak and her Cadet preparing for us. In we go for having a real proper salvation time. Off we go with a hang! bang !! beng ! !! down to the front street where the people had gathered to se the Indians, and sure ecough their expectations were not disappointed. The hall was reached and a good cougregation had met to hear the Indian songsters, who did sing well. Indeed the people of Thorold helped us wonderfully in hulping the work

Sr. Cathanines was reached and a real welcome was given to us all. After a good march and open-air we had an old time indian meeting, in which everyone seemed main meeting, in whice everyone seemed to get free and enjoy it, too. The meeting was soon brought to a close. Sunday morning God did meet with us at kneedrill, where a good number had gathered to get a free breakfast, of which we all got to get a free breaktast, of which we all get a piece of the heavenly manus. I tell you God did out everything lose in the holinesa meeting. Our Indians seamed to get lose and gave way getting victory. Our prayer is that each one shall keep at the foot of the Cross and be willing to go on and do the will of God. May God grant it. The

St. Catharines' old favority was three be sure and told how God was halping the along in His soul and on the right line to have so cass in the better world. We alt felt the God was vory night. May God save althe people in this place. All the Indian in Ames I

NILGARA ON THE LAKE was reached after twelve miles drive on the stage, which was a change to what we have been used to However, we all went in for a good time in our souls. God did indeed mest with

in one soults. God did indeed most said as sweeted prayer. The penicrowled the hall till every text var flid and others standing around. Seek sea seemed to enjoy the singing of the Indian stands of the Seek sea seemed to enjoy the singing of the Indian Series. The Christian stoll how God had because the Company of the offering was asked for every friend of the Indians helped us wonderfully. God blass them is our prayer and save every one

Ra-RI-WHA-NH-TO

Port Hope Pulling Ahead

We consider it a duty as well as a privilege this morning to report through your recious columns the success and progress of the war here in this place. The victor ies God is giving us rejoices our hearts. especially those of the past few weeks make the time reem like one long sunny

Since our public enrollment about a month ago the doors of heaven have been opened, pouring blessings upon us in continued streams, which makes us lers the S. A. rules more and more, feeling that God sauctions them. No fewer that

twenty have kneel at the penient forms since, seventeen of whom got blazzely saved, praise God forever.

On the Sunday night before Christman a dear man came out who had been vay wicked, he prayed very earnestly but didn't seem to get relief and we did not erg. "Paace, beer, when there was no peace." "Peace, peace, when there was no peace," so he left with a determination to find pardon; On the following night, which was New Year's eve and watch-meeting, he was New year neve and water-menny, he was found at the penitent form again, this time showing greater carnestness than sex. As he wrestled with God there his desi wife and oldest son stopped out and insit at his side and that three all received for giveness of sins. The next night they was giveness of sins. The nort night they was to be seen in the march, praise 6d. Since then two other members of the fastly have been saved. Hallelujab! We have never seen anything nices. We street soon to see the whole family occupying a pow on our platform as surolled blood and fire soldiers.

Every day is full of events, one thing after another. Yesterday one dear elderly brother, who has been a staunch friend of the S. A. since it came here and who has always occopied the same sent for years as he spoke in the ovening meeting turned to the audience and said,

I was told by the neighbors on either side that I need not go to a certain house. The threpht came to me, "Well, that is just where God wants me," so I lifted my hear to Him and ventored. As I walked up to the door and rapped the good man homed opened it and while viewing me up that I need not go to a certain house. The up to the door and rappet the good man himself opened it and while viewing me up and down I walked in without any cere-ment, support the without any cere-suffered with neuralgis, and God soon opened up the way for me to talk to them shoot their souls. Had a beautiful time.

People,

body in the town in which we is not is cook-ing at us. The other day while at a house-visiting the lady came in and said, "Oh, Captain, so glad to see you, my children love you, they call you Jessee with a bon-cat on." It struck me to the heart. Jesus with a bonnet on. Lord. let me be like

Q.—I feel I have a call for the foreignerk. What should I do in the metter.

2. Q .- I am a soldier bot not in a pos tion to offer for the work, but I have quite a lot of time on my bands. What would you suggest that I should do to make the A .- I am sure that if you report you

also give you the visitation of some sinners to attend to in a certain district for which me or country, an win cumit the har-mony to be perfect, and join in the prayer that he and his wife may have grace given to train the boy on the lines they are lay-ing down to others for the training of childhe would make you responsible. You can also profitably simpley your time in War Car selling on certain days.

"See our numbers how they swell !"
Mrs. Woolley presented the Kingston D.
O. with a fine lass cadet a few days ago,
while Major and Mrs. Spooner rejoiced over an additional female candidate the work. All are doing well.

general? Mrs. Capt. Addie bas adder other little soldier to the ever increasir

and left them in tears. Diese the Lord.

Each day my determinations increase to

be a success for God. Comrades, every

Thee. Dear sister comrades everywhere let us be Jesus with a boncet on. Amen.

The last mail from England brings the

news that Staff-Capt. Burchett. lata of the

I hear that the Commissioner is co timplating a prolonged tour down East, getting as far as Glory Tom's domains.

At last the "Pope" has arrived at Hear quarters, and we pray that his present will be a hig blessing to all.

We are glad to note from reports re-ceived that great blessing and usefulness is attending the special spiritual meetings which are being held in various corps by Col and Mrs. Dowdle, and Staff-Capt. Me-Hardy with Capt. Howell.

With great pleasure we are able to re-cord that the "Canadian Advanca" has decided to devote a space weekly for "Salration Army notes.

are printing department of the Cay is one of the Cay is one of the Cay is one of the Cay is of the C

The Training Home Major has arrang to conduct two councils weekly for the benefit of the Cadata in training. This eaght to be hailed with joy by every resi-dent of Lippincott and Yorkville Training

Bolf-Capt. Welton of the Talloring A.—No. All local commissions exgire on the Bis of Des. of the year they were of this Car. Every lad ought to avail Dissional Officer, who will arrange with kinesis of this grand chance, and sood in Headquarters for their renewal if he thinks fit.

Curious Cocumn

Answers to Questions from enquiring

This column is devoted to the curious an incertain. All questions relating to Salvation terms rules, regulations, modes and measure will be answered. All doctrinal, otherworship and the column and the

A.—Your best plan is first, to be sure that the call is of God, and then write fully to the Commissioner giving him the circumstances of your call and your im-pressions thereon.

London Dirinion, is rejoining in the pos-session of a little soldier boy just arrived. As our comrade is now we king in connec-tion with the "Little Soldiers" work in the Old Country, all will edmit the harcase to your officer he will be delighted to utilize you for visiting the converts. and

8. Q.—I am very much interested in the children, but no Little Soldier's meet-ings are held at our corps. Under these circumstances chould I be justified in tak-ing a Sunday School class at the Church?

A .-- We fail to see any reason why there should not be Little Soldiors meetings held, and the fact that there are not should Oaps, and Mrs. Now chare in the joy, before the Captain. There is no need for yet another little "New" cadot has any Salvationist to go ontside of the Sal example of the salvation Army to find work. nt once be a call to you to lay the matter before the Captain. There is no need for

> 4. Q.—I cannot get my soldiers to seven o'clock knee-drill. Am I right in ceasing to hold this meeting? It does not seem worth while for myself and Lieutenant to go to the barracks. We should be far more comfortable if we had knee-drill at

ome.

A.—No officer should rest satisfied while A.—No lines about least bimself to remedy it. If there has been no knee-drill more's the pity. Evidently your duty is to etim p your soldiers in this matter. You will always find that where there are good red hot early knee-drills there are sonle saved in that corps.

There were a number of officers fare wiled last Sueday, and no doubt they by this time are "at home" in their now with. 5. O.-Will it be against my vows as a

more to feel like this. provided, of course arrangements were made with your office for you to be away that night. We know of no officer but what would be delighted to give you a great big "God bless you."

cease to be sold on the Monday, Toesday, Wednesday, and Thorsday either, in the barracks or on the streets. This is a bad some places.

7. Q.—Does my commission as Seare tary allow me to hold that position the second year after its issue?

"CHIPS"

Chopped by the Chief Secretary

To visit a corne for macial meetings a then to have a rough snow storm keep away the crowd, may, at first thought, not appear very encouraging, but I find in it mood cause for rejoicing and thanksgiving

My first visit to Paris was under peculia disadvantages: -- No barracks, no officers yet it gave me ench an opportunity of sooing the real condition of the corps, as it suppose no other set of circumstances could have enabled me to see exemplified the genuine spirit of the S. A., which pushe ahead the work of God under all circum ahead the work of God under all circum-stances and against all disadvantages. I have always carried happy memories of the Paris coldiers' love to souls and God, and loyalty to the S. A. and its principles since that first visit.

Last Snaday, nearly eighteen months after, I paid Faris another visit. Instead of being in the open air they new have a barracke, upon which a considerable amount of labor was expended by the soldiers and friends during erection, free But having the barracks has not spoile the love for open-air fighting. effect the storm had upon the public atten-dance it certainly had very little upon the soldiers, for, with a few exceptions, they were all out for the open-air. I think it good a proportion on that afternoon as any corps in the Dominion.

Still a good show of uniform, and the spirit of brotherly love manifested, were also pleasing tokens. Some have gone into also pleasing tokens. Some have gone into the field; a few, alas! have stepped down from an out-and-out following of the Master to a seat "in-the-church-let-some body-else-do-it-there's no-need-for-me-reli-* Some souls have been won and gion." Some souls have been won an added to the roll, but not so many as should like to see.

We had a very mellowing soldiers' gath ering, (thrown in before the evening meetng), where the Lord came very near, and the glory was there making us shout alcud

A few of the boys were not so orderly a they might be, but, no doubt, when the Captain gets the rules up they will under-stand better how to behave. I trust they will get saved.

I cannot understand why every office does not read the monthly publication
"All the World." It contains news o the Salvation war from every part of the world. There are many interesting arti-cles in it that an officer might profitably world. There are many interesting arti-cles in it that an officer might profitably read in a soldiers meeting. Many friends would be delighted to buy it monthly if they only had it introduced to their notice. A sample copy will be sent free to any address open application at Headquarters.

Officers 1 Officers !!! TV are still hungry for officers! Why o

CEYLON.

Рискипев 4th. 1889.

I want to try and give a rough sketch of our two days council and other hig meetings held in Colombo last week, fed by our Commissiener and Mrs. Booth-Tucker. They were indeed times of blessing and help te each and every one who attended them. It is hard to say which meeting was the best.

All the officers in the Taland started from All the officers in the stand started from whereupon he consensed, maying. "I went best stations Monday morning, their faith [on impyself and sea these Salvationists." running high for a grand time during the He eams along, and was so pleased with nost two days. By twelve o'closed all had learnesting, that he invited the unger and arrived in Colombo. After a good weath, wife to come and stay at his house many which werey one fall they needed after a time they visit that sid, when they were the contract of the property of the come and stay at his house many which werey one fall they needed after a time they visit that sid.

four or five hour's ride in one of Cavlon's hour or nee nour s'rus in one or Caylon's third-dess railway carriages, and some rice and curry, we all met in the upper room at Headquarters for the first meeting of the council. We had not long to wait for the Pentecoslal showers, bot Jeaus quickly came and poured His spirit out upon all in the room and everyone's faith was mightily strengthened, after which all went for a tromendous march through the principal tromendous march through the principal streets of the town. The march was headed by a carriage in which was seated Staff-Cepts. Abbar and Karons, who were to be Capita Akbar and Narona, who were to be united in marriage in the meeting that night boneath the yellow, red, and blue. Of course all were believing for a big time at the wedding, and they were not disapple. at the wedding, and they were not disap-pointed. Everything went off splendid and we have no doubt that many who came and we have no doubt that many who came merely ont of cariosity went away believing in the Army with all their hearts, being convinced that in everything Salvationists sought only the extension of God's king-dom and the salvation of precions dying

After the meeting was over we made our way once more to Headquarters, where we were told a wedding feast had been provided for all the officers, given, I believe, by some kind friends, consisting of two or three kinds of small cakes, some plantains and tea. I heard some one say they if it meent a feast like that every night, for it is on very rare occasions Indian officers have such lexuries as cakes.

We began again the next morning at nine o'clock with another officers' meeting for English officers only, when God helped the Commissioner to point out to as many the Commissioner to point out to as many little things in which we might be more than ever natives, end more than ever-saviours to the dying heathen. In the afternoon there was another big march. afternoon there was another big marchi.
One interesting feature in it being the
large number of saved ex-prisocers in the
ranks marching along proud to be known
now as E. A. soldiers. As we were returning we met a number of prisoners just
coming back to the juil after their day's work was done. They met us with smiling faces and nods of the head which seemed to say, "Just wait until my term is out, I will be marching in your ranks too.

At night was the farewell meeting of At night was the farered i meeting of our Commissioners, which, we believe we an eay was the best of all. Mrs. Booth-Tracker also presented the olders to Go receiving the greater part of the congregation stood to their feet to give themselves effects to God to live for the dring millions around about them who are daily rushing head-long to hell. Oh, may God help them to be true to their owns.

Once more all the officers gathered Handquarters for the closing meeting of the Council which was to be a half night of prayer, out at two o'clock next morning, as we wended our way back to the ing, as we wended our way back to the Training Home, we all praised the Lord for the two days just passed, and felt sure we were each one going back to our sta-tions better eqipped for this great war than aver before.

The whole island we are sure will thank God for this visit of our beloved Commis-sioners, and will look forward much to their next. At Kandy, a hotel-keeper who attended the meetings there, told one of our soldiers afterwards if it were not for a few debts which must be raid, and that hotel upon his land he would throw up all and become a Salvationist himself.

Now I hope I have not made this so long that its fato will be the "wasta paper-

Yours for the dying Heathen,

In a certain city a hired men (a soldier) borrowed his boas's mules and drow three miles into town to carry visiting officers to his hospitable dwelling. On the third night the boss objected, saying he could not have his team out every night. The man failed, so his wife (also a soldier) went to the boss asking for the team went to the boss asking for the team, whereupon he cousented, saying, "I will go in myself and see these Salvationists." He came along, and was so pleased with the meeting, that he invited the major and

ST. JOHN.

ood time, and each being untified

"CAME UP TO THE OREAT JUNILER."

knew in every respect. Many hearts as well as lips said "sinen" to the Major's

address. The testimonies were short and

spicey and oo lack whatever -the diffi-

on " Stir up the wift that is within thee." on "Stir up the 1976 that is within thee,"
which went home with telling effect.
A spirit of power and liberty prevailed
throughout the meeting. Some hard
pulling was done in the prayer meeting

A ronsing open-air march opened the



FIGHT IT OUT!

CONTRACTOR BATT TOP (Continued from our last.)

on every doorway, that for a soldier to go out with the growd at the beginning of out with the crowd at the beginning of prayer meeting, unless he is absoluted unable to stay, even the few minutes of cesary, is an act of cowardice and unfaith fulness to God and the war of the blacker 16 - The Fight in the Aisles. It is no longer necessary to give many

retire in good order without damaging:

the other hand, I am sure there are many who call themselves soldiers, sit on plat

forms, and even wear uniform, who have

ands, We have become so accustomed to se

the beginning of a prayer meeting, be arrange that some of the most earner

should like within reasonable epace, for doubt if too much could be said about the

memory, if you will only be determi

exhortations as to those struggles we used lescription, for which an account will have to be given in the last great day. to witness in the aisles so often, when Ser geants and soldiers were engaged in the unpleasant duty of putting someone out I should be extremely sorry to write word that could wound the heart of an true comrade whose circumstances make who did not wish to go. Such accurrences are now only too rare-too rare, I say, prossible for him or her to fight on h because the presence of the desperadoes knees with comrades as he would wish who caused them is too rare also. Awad do. We have many glorious servant-gir soldiers, and others living in ongodly homes, who are perfectly right in leaving our barracks just when they do. But or by the change which has come over the

bulk of our audiences, the former skeleton upsetter of meetings, if unsaved, either keeps away or behaves like a lamb when he does favor us with his company. The strande now is not to get people down the aisles to the door, but up the aisles to the front. Yet that is one of the most importent parts of our warlare, and a part in

which I fear victory is only too rare. -----

How naturally the backslider inclines to the back seats, and how remarkably some of the hardened ones, who for months and years have come and gono unsaved, cling to certain particular positions and even seats where they think they will be far enough off to escape observation from the plat form, and near enough to the door to pass arm, and near energin to the door to be for them! Against this tendency we ought always to be watching, and those soldiars especially who know there indivi-duals should make a point of scheming and arranging to get them out of their and arranging to got them out of their usual seats, nearer to the front. How many souls might be won if this perlimin-ary skirmish to an orening battle wero skilfully enough conducted! But it is at sty shiften to an evening cattle were skilfully enough conducted! But it is at the end of a meeting that the great battle of the aisles needs especially to be fought, and it is just at that tremendous crisis of almost every engagement where weakness and want of proper preparations for an emergency most strikingly appears.

meroy. How many then would give CONNO-GONE-GONE-GONE | Secritive the best seat on the platform I. T. who is not accustomed to the awful sight of a crowd rushing to the doors at the commencement of a prayer meeting? and, alsaf when do we see such a secure without knowing that the ruteral of the restrict of the rushing the commencement of the prayer of the platform I. The conduct of the without knowing that the ruteral of the rushing the conductive of the rushing the and, alsa I when do we see such a secure of the without knowing that the retreat of the remove its being notably beloped by that of many who process to be on the Lord's eide? Over those of thom who do see the contract of the secure of the contract of the secure of the mercy-seat all at once!

On what victories have been won within the contract of t Lord's side? Over those of them who do not belong to the Army we can exercise no control, and yet surely personal dealing with them by officers and soldiers would in many cases have its reward. But sup-pose, that these Christians cannot be aroused to any some of responsibility, and away unsaved, and laying bold of God an of them, have spared no effort till the aroused to any sense of responsibility, and persist in going away as soon as they have had their evening's enjoyment of a service or a part of a service, the demand becomes all the greater upon every soldier of the were won. You can make every foot in every siste in your barracks a battle-ground and pave the place with Ebenezers in your all the greater upon every soldier of the Army to stand his ground at the critical moment, and avoid adding to the triumph of the enemy and to the ruin of souls by halping them to go away just when they helping them to go away just when the ought to be helped to press to the front.

wening, in which the hurry is such that WALKS AND TALKS WITH THE the soldier really could not stay if he or she liked, until his comrades had settled down on their knees, whether that means SAVED FARMER.

lence in a Good Team.

consists this not be the case it will only be on more consistons; and then surely the soldier in question could deny himself of sitting on the platform and settling down hear the door, and perhaps help to push someone else to the front, and at any rate periods are all the state of the consistency of the con-While driving along the road with m While driving along the fosts waggon and beam one day late in the fall, I came upon a small erowed of men and to get a load of core into a yard. The ground warsoft and the wheels went down, and when the driver would cell to the texto the nigh beese would make a great plane ground warsoft and the wheels went down, and when the driver would cell to the texto the nigh beese would nake a great plane ground warsoft and the wheels went down, and look around to see what his mate was forcard, while the off one would hold back and look around to see what his mate was found to the control of the seed of the s horses off, but as he saw no other way of getting out, he very reluctantly took them off, when I put my team on, and calling out. Now together, in three, minutes we had the waggon out on the firm ground, and thus what the handsome young team could not accomplish was done by my blamished old span of posies, simply because they pulled together see one horse.

Let us not only impress every soldier with the duty of sticking to his or her knees at How often do we see the prospects of a promising young soldier or charch, mem ber rained by getting wrongly mated Although hundreds of years ago the Apos arrange that some of the most earnest shall be placed near the doors in each side to fire their bottest chots at those who try to can away and to try thus to turn the tide of battle in the sides. As usual I find it impossible to say all I tle loudly counded the warning, "Be you although in every succeeding generation some have been foolish enough to disre-gard the faithful advice and prove that the apostle was right and they wrong, yet there are still some at the present day who wast importance of this portion of the figit.
Oh, that you would see in every unrawed sinner gliding out of your barracks, your own brother and sister, going, perhaps for the last time away from the sound mercy. How many then would gladly go and take an unsaved partner to their heart and home, and bring themselves into many a templation and suare, and possibly backslide and drop off into the world of sin. Remember, dear young friends who are soldiers of the Cross, we require all the help we can in this heavenly warfare, are soldiers of the Cross, we require all the lapt we can in this heavenly warfare, and no one of you can afford to take an ears, I got out of the war steps in maxed one to be your partner in life. If your prayers and pleadings won't prevail by the time came for me to go to grin behalf of the object of your affections before you get married, don't run the risk of having the change of heart brought shout after you are find to getter the control of the wing the change of heart brought about after you are find to getter for life, and to my son, who was working with Look at Samson for instance, what a me, "I cannot work berg," for my con-Look at Samson for instance, what a power for good he might have been if be had been married to a good faithful salva-tion coldier, but you see nothing woold where officers and soldiers who could see hell opening to receive its victims, have been determined that these abuild not go setisfy him but the uncircumsised heathen, Philistine, and then under her treachery and decent he was led away from bad to worse. As we have already noticed if he had been well mated with one who would have pulled with him in every good work and have incited him on to fresh conquests,

"Oh, well, I am not converted its marry who I like." Stop a mieste sait think. I roumenber whas calling theres the Late of a Thousand ideas at receivery much why the steam was that of every more by the steam was that of every more by the steam and upon analyst, I learned that the channal between its rocks was so narrow and crooked that the steam had to be shut off in order to give time to turn the vessel, otherwise it would have been impossible to have kept her e strong pull, and a long pull, and a pull together, get through and finally enter the pearly gates of the New Jerusalem, singing "We have conquered through the blood of the Lamb." May the dear Leet help each of us to do our duty. Amen.

ETERNITY: Where Will You Spend It?

Some time ago I had the pleasure of being present in a Salvation Army windup meeting, and as I sat and listened, and after another areas to their feet to testify of the saving nower of our Lord and the goodness of God towards them. Presently deer old man, whose hair was turning gray, springs to his feet, and, with a lees beaming with joy and thankfulners to God he said, "Thank God I am saved," and he also said it was not by a learned men nor yet by a long sermon, but by a question asked by a servant girl, "Where will

you spend eternity?" So I left the meeting and went home soience amots me, and I thought every moment the rock was coming upon me, for the worde etill rung in my ears, "Where will you spend eternity?"

But presently I left the mine and re-turned home and got down my old Bible, whose covers I had used for gun wads, and I found these words in it, "It is a faithful Thoma these words in it, "At is a satural saying, and worthy of all acceptation, that Christ Jeaus came into the world to are sinners, of whom I am chief"; and the thought struck me in a moment, "that's me," and I went down upon my kness and gave my heart to God, and I have been nicely eaved ever since, which is now fire

Reader, has the question ever been ask od you; have you ever thought of these words; have you ever meditated about your eternal welfare? If not, think now-think at once - remember you will either pond your eternity with the lost in the bottomless pit, or with the washed cost in heaven. It is a solemn question.
"Where will you spend sternity?"

Maines & Sayings

- FROM THE

Yorkville Training Home.

·---STYP-CAPT, BRAD.

Resettly a certain cadet was pronioted A very profitable time was put in at a recent soldiers' necting at Yorkville led by mean extract of a letter received from him :— which God holped fluin to force home to They get thirty Cars and have only been anding from fifteen to twenty-five cents out the Ark of the Covenant-God's prole Headquarters. But, thank God. I manged to sell twenty and send thirty cents to the divisional fund. We have had

Major Margetts' welcome meeting at Ligar Street was blessed of God in the salvation of one women and two little hoys. All round generally at the Major's welcome nu toute generally as the Atajor's welcom meetings, souls have been saved, or back diders reclaimed.

Several letters have been received lately Why not Arrest several steries have one received from the united prayers of the ceders at noon for the field officers. Here is an extract: —"I felt you and the dear boys were praying for me." Another:—"I do thank you and the lads for your prayars. I trust I shall still bave on interest in your ploadings at the Throne of mercy." eaver will win.

The "Exhibition of furnitore" for the fature home of our "Little Major" went of well, and speaks much for the kindness at nen, and speaks much for the kindness of those who came forward so nobly in their gifts to help the "Happy-counts," who could sing with truth, "No home on earth have we."

By-the-by, Mrs. Margetts is still very and needs the forvent offectual prayera of those who solidly believe in the prayer of faith to the eaving and healing of the sick in hedy.

"We have plenty of prayers in our house," said an old lady to one of the eadets who was vioiting. No doubt she was thinking about her prayer-book. May God teech her heart to let the boys in sext time they call her way, so that she can heer end feel some heart-prayer. Amen. Use overy opportunity in visiting line boys.

"How did you get saved ?" naid Cadet C— to a certain soldier recently.

Here is the roldier's roply :—: I attended the Army, the lieutenant shot three times at me, and the last time I full dead of Jesus' feet and got properly eaved. Lord,

"We had a blessed time on Sunday, especially of Knee-drill, when the fire borned vary bright; the sparks from the fince lighted up a poor drunkard's heart, who had been a hockelider for twenty-five Jears.' This is olipped from a cadet's.

"Nothing but rotten cant sending "Actining but rotten can't conding Canadian boys and girls out to India, only a let of zentimentalism keeps you S. A. people going. 101 Queen Viotoria Streat, Loudon, Eng., one of the finest business Loudon, Eng., can of the finest business houses in Loudon-your old General is getting fat on this concern." These and setting fat on this concern." These and other remarks eumo from a gentleman (?) who stood by me on a train-car recently. He finished up, after piling a lot of abuse on the Army, by eaying, "Well. I hate you people's principles but I do love your

While out visiting recently one of the order, but time passed and no fire brigade Three Days' Campaign Cadote got into a bouse where there were no less than six deaf and dumb people, and pencils and paper were brought into use and a quiet but lively conversation was carried ou between the dumb and the Cadets about things of eternity. Deaf care shall be unstopped.

the soldiers' hearts was this, "That withsence-Salvationists were worse than us

I did bear of a certain Cadet in training eight souls during my first week in charge.

A nid bear of a certain Cadet in training
the first three the control of the cont superiors, but by overplody else sround bins. All intending candidates, don't for-get to bring with you into the Training Home low of real, Holy Ghost, happy, joyous life and fresdom. No room for

Fire Brigades ?

The other day while reading an English War Cry " about some opposition and ersecution I was much impressed with this question, "Why not arrest the fire brigades for obstruction?" It has come back to my mind again and again. Why not, indeed? and the only answer I can give is, "Let them alone for they are doing a good work." Because at, sometimes, the risk of their own lives the brave fellows hattle with the flames that are consuming

onebody else's property.

Who has not heard the clang, clang o the fire bell in the still midnight hour and who has not rushed to the door or window eager and alarmed just in time to see the firemen as he rashed past, brikling his belt as he ran, for his time is limited and belt as he ran, for his time is limited and he must not stop. See his eager, earnest look as he no doubt forgets all about his own comfort for the time being in his hurry to the fight for the welfare of his neighbor. pray it, blow it from the threats of your instruments you bandsmen. Death is coming and after death the judgment, and Who has not stood near the burning house where the heat was so intense that you hed to hold your hand before your face, and yot the brave fellows were closer than you in brave fellows were closer than you; why some of them were right inside the building when at times you thought he would come out no more, until would come out no more, until at last be emerges from the flames and emoke blind-ed and almost suffocated. In his arms is someone he bas rescued. Have you not heard the foreman shout his orders to his will bless the day that an earnest man or woman came to their town, and with tears and entreaties and nover tring energy they worked and toiled audie storms and difficulties, but with the love of Calvary's Christ burning in their immest soul and place of the Judgment Throne shining on their lives they held up a Saviour from sin. What if you do dis young? All the more men till his voice graw hoarse and the brave lads fight on till perhaps near day light the last spark has been put out and a shout of triumph tells of victory won and a shout of trimmph tells of victory won and a crowd of tirod men wend their way-horm-ward. You have seen their faces light up as they go along the street even theogi-they are tired, sleepy, and wot. They have the joy of knowing that they have helped some one out of truble, and even if one building was destroyed they harn kopt the fire from spreading, thus saving thousar of dollars and lives. Then I say, "Go noble firemen with your good work of mercy and salvage, and in every villague and town and city let there be formed such

Then I have heard of a certain fire br gade away in a far country 'where som English people had settled and had forme on people's principles but I do love your a bose company of the natives, and to make elemination, for only a few weeks ago it more interesting they got come that when Muss Blant winted Montreal I as was uniforms and some instruments and started when Muss Blais 'wished Montreal I caw a bounderms and some sustrements and started foreign this in the load with a stone from a beautiful property in the load with a stone from a beautiful property and the long tenderm to the immunicate shellful of the load with a fine beautiful property and the long tenderm to the monotings. A laying a section of the montreal beautiful property and the long tenderm these monitons. We all two our new Major and art and set the frement had beautiful property of the car. May the Lord with the section of God year will? Are you a saviour of light in the dose will give us more hold othermination.

Section 1. The section of the se

put in an appearance till cloud an hour or two when the people were aroused again by seeing this noble (2) company marching through the town with their uniform all on and playing a benetifol national tune. on and playing a benedic in attornation.

In the meantime a few of the townspeeple had put the fire out with a few buckets of water from a neighboring well, and the poor follows returned to their homes creatfallen and aniamed. The Major had been announced here for January 5th and 5th to conduct special meetings. He wishing very much to have a council with his staff, thought this a

So much for the temporal, now let a look at the spiritual side of this great matter. Men and women are daily dying in ain and if one believes God's word they

culty was to get them stopped. The ori--there people are going to hell and I-may never have another chance to tell them of God's love. How it makes my salvation God's love. How it makes my salvation, blood rast heady through my vinus and it seems as at though my heart will break that the barriers of feet and the treak of the salvation one will happen along and sany my dealers one one will happen along and sany "hy dare boy, you are killing yourself, why not go slow?" I tried going slow one and nearly went to bell over it and I'll never go slow again with God's help, and the salvation will be should be sufficiently with the salvation will be salvation to the salvation and the salvation will be salvation to the salvation will be salvation to the salvation will be salvation to the salvation to the salvation will be salvation to the salvation will be salvation to the salvation will be salvation to the salvation to the salvation will be salvation to the sal took immensely, as did also the two songs of the Training Home lassies. Staff Capt, and Mrs. McIntyre, Staff Capt, Cooper and Mrs. Deakin spoke on solid salvation lines. The Major read from the Worl and spoke Date the solid of mighty tumber is the sound of the millions who are travelling to endless despair. Watch them, the young, the middle-aged, the old, the rich, the poor, all classing after the fleeting ahadows of pleasure. Note that blank look in their eyes, it says,

" NO HOPE FOR ME."

twoy on the left band side of God. Let

es up and save, rouse from thy slumber

Sound the alarm, shout it, sing it, tell it

hovond the judgment is either hell or heavon. Get in earnest, keep in earnest,

d there's a crown for you, and soul

neavon. What if we do tire ourselves on in a year or two? Better to do that and

bring a big sheaf of precious souls to the Master's feet than to rust away and be no

done could do the work of resoning.

DIE IN THE HARMESS

rake up. NEE FEEL NEEL

but no souls out.

Quite a crowd gathered together in the upper room at 7 s.m. next morning, "It being the Sabbath." and the "God of the Sabbeth" came very mear and blessed

many. Major impressed upon the soldiers the great need of having faith for souls and hang on till they come. and hang on till they come.

The morning march was quite an interesting affair. Several Juops were made and the people dealt with about their and the people dealt with about their march the hand would be stopped and all would spell topolethe, being left by D. O. Cooper. "BANDED," "HAND Y," "dard with a load of the stopped and the last of the stopped and the spell of the

How they watch a Christian, how they gaze at a Salvation Soldier. See that man in the saloon door as the Army man in the senton actor as the Armin marches past, see that poor outcast girl how eagerly shalled her gaze bang on the fading forms of the bright faced Army leasies. Go to them guick, put your ear down to their heart. Hark! the poor down to their neart. Hars: the poor soul criss out for doliverance, groans for purity and virtue, sighs for a heart from iniquity free. A fire burns in their poor longing breast wheel will, onless queochel' in the dear Sariont's blood, but them to attract. Some straight dealing was clean heart. Sheffield Street was the spot chosen for

Similarly Street was the spot chosen for the afternoon open-sit is fight and a vary interesting one it was. While the meeting went on, Capt Hartry, with one of the T. H. girk hented up two recruits who had only onlisted in the morning and had them in the ring, while a couple of the surgeonts is the ring, while a couple of the scryansis went to deal personally with the poor scule of this depression. The Old since the result of this open-six. The Old sing, testimonies came like heid both from the platform and the andinenc. Mrs. Desire told on how the was brought into likely the complete the platform and the andinenc. Mrs. Desire told on how the was brought into likely the continuence of the platform and the addinence Mrs. Desire told on the platform galaxen to likely the continuence of the platform of the continuence of the platform of the continuence of the platform of the continuence of the continuenc

At night no hand, drums or timbrels, a few Chinese lanterns scattered along the march, away we went singing verses and chorness such as

"THE PLAST OF THE TRUNCKET."

bring a big sheaf of precious souts to the Master's feat that to creat a variety of the property of the proper way this agort? Why this developed and the place packed with just the crowd we have dying all around Him, He wanted and away we went at full blass. wanted and away we went at full blast, and a very blessed time we had but no souls would yield, but we feel confident the corps will in many ways reap benefit

sugant to be namped to press to the front.

"Bot I here to be at home by use of all there is the property of t

down on their knoss, whether the same is a clay of five, to be even fifteen minutes. Should this not be the case it will only be Ro 10.—The Main Point of Excel-

work of salvation.
Oh! that I could print it in large type of procedure would be reversed, and this lough borse would hold back all be could and look on to see how the off one could be, would you kindly bitch your team of absend you kindly bitch your team of absend and give me a pull out of this base and like, would you kindly bitch your team of absend and give me a pull out of this base and like, and who has been been applyed to the consecrated berself to take and with the consecrated berself to take and when the consecrated berself to take and when the consecrated berself to take and when the consecrated berself to take and the consecrated berself to take ahead and give me a pull one of this nad place," "I will gladly," I replied, "pull your waggon out, if you will take your team out of the way, for I don't think my that will always pull logalier, and wilk that will always pull logalier. team could pull out your waggon and Cod's assisting grace and power we will borses both." His was a valuable team to strong pull, and a long pull, and a long pull, and a long pull, and a pull when a prayer meeting begins, who, or the other hand, are then filled with thoughts of everything else imaginable, and who, is look at, either of his hurses would have or everyming else imaginable, and who, in tou many case, not only leave the barracks, but aggravate their misconduct by gay looks, and words, band-abkings, and even chatter in the sisles and purchways at the very moment, upon the successful use of which the sulvation of crowds of soule debeen worth moremousy at a sale than both mine put together. So his pride was wounded and he did not like to take his out" Now together," in three minutes we We have become so accestomed to see this kind of thing, that we officers are in dauger of taking it as a matter of course, believing to get souls in spite of it, and not fighting against it as desperately as we might do. Let us do our part of the fight.

I fight if out,

I see a more state conjugation of to irrest conjugation to the rest conjugation of the first conjugation with our love for socie, I firmly believe that since the Lord of a warm love for things spiritual at all citizens and under all circumstances in a less not been on the first of this cards a card a conjugation of the conjugation of th

LATEST BY WIRE.

WELLAND, ORT. Barracks burned | Inst escap-

ed alive. Clothing all burned. CAPT. CROSBY

CLOTHES

RESCUE HOME.

be mostal to our door girls,"

P. S .-- No

to obey. To trus! Thee—the Truth and the Way: To live souls to win from gross darks and sin, And follow each step of the way. EFT-OFF

2 When first I came to Јевца.

Though friends may forsake me, and foes

quite
To go every step of the way,

Tis sweet, blessed Lord, Thy comman

PRABE PRESMAY. Tune - My soul is now united; or, 860 Sol-diers Song Book; or, Home sweet Home.

HEN first I came to Jesus, my soul it was entwined. By chains of sin so heavy, that no place could I find; But Jesus snapped my fetters, the weight

burden then was taken, now in Him I abide. Yes. " Laft off elothes!" What piles of these there are in the houses of the rich have His presence with me, His grace is

and others. They have been cast aride daily givan,
His promises they fail not, they bring me
Dearer Heaven!

Let me tell my story, apparently as useless, while the cry still goes out from the Rescue Home, Toronto, Send us some more clothes, boots, or Though temptatio any other articles of clothing that would

journey on the way, But I look to Him who saved me and sook my sins away.

We know there are hundreds of our sympathizers and friends all through the Dominion who have this work at heart, I love to tell the story, I remember well the night, waited not for feeling, but by faith received my sight, The old desires within me, they passed right

and although they may not be able to directly help us with their cash donations, could, with vary little loss to themselves, could, with very little ose to themselves, part together a phetage of clottes, boots, etc., and send them along.

The Basses Work still continues to increase, and while thanking God for the continues, and the continues of the continues, and the continues of the continues, and the continues of the continues, and the continues of the from my view,

To God I give the glory, to-day I love Him well, My heart, it is His home, and He does within me dwell; Now, if you would be happy, His love ex-

tends to you,
For pardon now is offered, He will save you through and through.

a good parcel of warm laft-off clothing. The Sinner's Friend.

CENTIE DIVIGIE, LONDON Tunz-All my heart I gias Thee,

🁚 M glad I came to Jesus, I'm glad l And now I'm saved and happy and on my way to heaven;

is cleansad And now Jesus caves me and He is my Friend.

Sea, the blood of Jesus cleaness now white yes, the blood of Jesus cleaness white as Holiness.

> I'm glad I'm in the Army a true soldier to be, And mean to fight for Jesus, who give

> to fear, Dangers cannot harm me with this Friend When my heart was dark within and my

soul was lost,
Jeros gave no pardon kneeling at the
Gross; He for my transgressions bore the toil and By His death He bought me everlacting

Abiding in Jesus.

ments in their possession will come great favor by sending them to kine Managers, 77 Ulster Street, Toronto. be used in the formation of the Training Home Division Brass Band.

0 WAR CRY

SATURDAY, FEBRUARY 2nd, 1880

The news that our boys

The news that one high safety results and girls have safety six to Bombay is cheery seen, and to know that the journey to Bombay was done without any see-sickness to great of in a cause for thankfulness. They have also had a big reception, their hash aneed (that in the bory), and paraded the shared (that in the bory), and paraded the flockness of the safety of the you pray remember the whole party, but forgetting Park, Jordan, and Orchard

The General desiras MES. BOOTH. cordially thank all the of the Dominion for their earnest preyon on behalf of Mrs. Booth, and also within that one and all will continue to pray that the means used for her restoration will, is God's hands, be perfectly successful. We God's hands, he periodic successful. We feel confident that with unwavering faith in God, Mrs. Booth will yet be restored to take her place at the front of the battle by her husband's side.

With this week's issue we open op a " Special Column" for the sick. Prevailing prayer has always in the pest, and ever will be answered. and ever will be answers!,
providing those who offer them "shife in
Christ," and "He in them." And we
feel more than ever convinced that Gel
in His infinite healing power will hosethe faith and prayer of those who wrettle the faith and prayer of those who wrette with Him-and heal the bodies of our dear comrades who are sick. We should like to have from time to time the name of all those who require prayer, and above of all those who require prayer, and above all those who pray, pray in faith nething wavering, and it shall be done. "The prayer of faith shall save the sick, and the Lord shall raise him up."

In a recent issue of a certale Toronto "daily" appeared a letter apparently written by a person of talent and culture, and the burden of the episte MAN.

and the burden of the spite is. "What is to be done with the fairt-tion Army man?" To all appearance or of our Training Home Goldste, has been very importunate or the line of Was Grandling and visiting, and he has in an aggressive way (just as it coght to be) pushed Christ's claims upon the innate of the house in which the correspondent lives, taking to the sook and other by. of the house in which the correspondent lives, taking to the sook and other demonstrates about their social. At the close of the letter the writer defines the Salastina Army man as "A sweeden mon scound vg to utter a fau formittee Gengriere please" and start feet. Now energy body knows that an Salastinains we noted and believe it and Salastinains we noted and believe it of the salastinains and the salasti highly-educated person should not loss ago have found out that Christ's work an aggressive one and this is what we teach and train our Cadeta to be. As to issed and train our Cadata to be A to what to do with this secolers men what his comes round again—and he surely will—by all means to drive in, expectally if there are any unconverted domestics or say unconverted domestics or any unconverted to the to make the aid of tod's fight in the bart to gain the means of the property of t

VERY IMPORTANT! Any Corne having spare Brans I

THE COMMISSIONER

WAR PATH!

OHI THAT BAND

Swearing in. Getting Saved.

AT A DEPOT No More Speaking in My Threat.

WHISKRY DADER THE NOSE.

Moses and Aaron.

Arnin and again we promised ourselve a visit to our

WORKER CITY CORPS.

and es Col. Dowdle was spending a week in the city, we made tracks for the same spot to spend a night. Our first greating almost was that

had got saved on the night previous, which made me hungry for the fray, and so after s brisk walk and a little refreshment away we go in full war paint. We heur the booming of the drum in the distance, and we turned on one of the main streets we turned on one of the main street,
"on that band," (not the Household Troops)
but a band which has a good hold upon
several households in London, and which
has a good hold of God and of my heart. Our dear brother the Sergt.-Major gave me a grip of the hand, while the boys by their music gripped my heart, and altogether WE HAD BIOD JUNES

on that street. Inside we had a up that street. Inside we had a special time. Col. and Mrs. Dowdle were there and we had a Bible reading from the for mer, while the latter gave us a little push.

until the next evening when she was lecture. I had the joy of enrolling TWENTY-BEVEN RECRUITS

under the old flag, and also saw some sin-ners weep their way to Calvary, while many went away wounded. We were looked after well in temporal

We were looked after well in temporal matters by Major and Mrs. Morris the faw bours we stayed. The Major told us some good news of his division, and the boys seemed healthy and well, but I am sorry to say Mrs. Morrisa very sick the Lord benear them and give them greater victories. We hope to come again and give another push to the old chariot. We were delighted to hear that the corpe was rising, and con-gratulate the officers on the uniform which was worn, and prey God they may rise to

svary opportunity.

We had a very agreeable surprise at
Baustrona the other day. On landing
at the Depot we saw a big crowd, nearly
fifty soldiers and endets to meet us. My heart wes full of praise. Old faces and new from "English Jim." the converted positist of near five years standing, and the take his own life, to the man who only a few weeks ago was fiddled into the Foun-tain by Col. Dowdle.

" See our ourshors have they swell."

could be sung here and no mistake, and what splendid testimonies they gave, from the colored brother, who gave the people to understand that he did not speekdown his threat new, but had energh salvation in him to shout out, to the man who had n a drunkard, and that very day

UNDER HIS NOOR BIX TIMES, with the advice " Nobody would see him,"

but who remembered that God was looking. Good for him! Is there any sister soldiers in the corps? Why, of course there are, and I heard one says the intended applying for the work, and if length of testimony is qualification she'll get there.

I tell you we had a great time of it from the first meeting to the last. The power of God was with us, and although only one God was with us, and although only one dear nool came on, yet we were consolius of a mighty work being done and we should not be at all surprised to hear of a lot of people finding God through those meetings. We had a nice little time with the cadets and Depott Mother. What a nice place to go to college. These girls not be a lot of the cadets and people for the cadets are the cadets and the cadets and the cadets are the cadets and the cadets and the cadets are the cade of the cadets are the cade of the cade of the cadets and the cade of the

WELL SAYED AND WILL FED,

for did I not see them copy their cottag had partaken and said it was good, and or course the Colonet is a good judge. I'm sore I shall not forget your kindness dear T. H. Depot officers and girls, and also the soldiers and friends, and if possible shall come end see you

AGAIN, QUICE.

Thos. Shens on. Esq. and wife enter

Abox, Shens mr. Beq. to was swine such tained me; they were exceedingly kind. (The Lord reward them.)

Are you well saved? Well I had a trial of this on my trip to Platsville—near two hours and a half going fourteen miles on a mixed. I kepit grandly saved by falling to mixed. I kept grandly saved by fatting to sloop, awakening just in time to get out of the car and see Capt. Hay with its mood house to meet me. We just ran into the officers quarters' at Drombo and found the puarters and officers clean, and the latter

I sometimes wish I was an artist, I am I sometimes wish I was an artist, I am quite sure I could send you some very interesting things for the Wax Cav, however I am not, and so will not attempt anything of the kind.

Datasse is a nice place with some kind-hearted soldiers' und friends, to wit, the boys who lrows un beack from Plateville, and Brother and Sister Deniela who kindly

ared for me the few hours I was there hope to give our dear friends at Drumb I hopo to give our dear friends at Drumbo a meeting some day, and then no doubt we shall know more of what God has done through the Army in this place. Our meeting at Plattaville was good. The boliess meeting, although small, was blesse ness meeting, atthough small, was obessed to one soul especially, and the night meet ing was full of interest and power, and we believe souls will be sayed through it The Woodstock band was on hand, and

In the meeting several officers spoke and sang and Moses and Agron testi-fied. Did we smile? Well D. O. Baugh was there and told us some telling stor which we'll not put in the Cay, as they may serve him or me elsewhere. What a happy lot the Salvationists are, you could make the first surface of the could make the first surface and the could make the scarcely find any set of people more so, I have found out that if one wants to be happy, they must always be obedient sol-diers, remember this, God help us, if this world is over sayed, obedient soldiers this world is over saved, obedient will have a big hand in it. Will you be one? I will. More to follow.

> Yours in the war, COMMISS

ALL CORRESPONDENCE

for Haadquarters most be addressed Dist to the Commissioner, and not to members of the Staff. No attention can be guaranand to any letter not so addressed



Taking Hold of God.

BY THE GENERAL

Onr Captain often says, when we all go down to prayer in the Holiness and after meetings, ' Now then, Soldiers, take hold of God.' What does be mean?" "He means just what he says."

"But if no man has seen Ged at any time, how can that be?"

"Well, although God is not seen or felt by our outward senses, that is, by our bodly facolties, still He is perceived and apprehended by the faculties of the soup topic which I am not going to say that It is 'the man inside," who sees, hears, It is 'the man inside," who sees, hears, He does not. But that is not what I mean feels, and wrestles with God. With the

to come and bless them, feel about with 5. All this will help you into faith, and their hands and seem to strain their closed God has given Himself over to faith. And

Draw by the law of streng dealer. He cames. How can He shay away from those who thus desire thim? He felifish the promise, "Then will be found of you when yo seek for Me with all your heart," S. The soul preceiving God near, hearing the sound of His forestepse, exast itself at His fest—take hold of His strength—tall Him what it wants—uponed is before Him. In the same to which you refer, the taking hold of Contain in after, and to take hold of Visio He Salvain of simules. hold of God for the Salvation of sinuners is to bring their cryidg needs before His great compassionate eyes, and urge them upon His attention until He hears and wers your longing cry.

But a little more particularly, how is this to be done ?

1 You can only take hold of God with "c'ean hands." "I will," He says, "that men pray everywhere, lifting up holy hands." That is, hands undefiled with evil—that willingly touch no unclean thing evil—that willingly touch no unclean thing—hands not engaged in any business traffic or employment, or in any moneymaking or other human transaction that is dirty in the sight of 60d, or that is aductated to dirty or injure the body, mind, or heart of any human being.

9. You cannot take hold of 60d with the contract of the contract

wards any of your follows. Whether, it does not be seen that the property of t

8. You can't take hold of God thought Barran Guiana is desperabely celling for its Army. A correspondent informs us that many geodless people who have seen the Army in different countries say that we could not but surrander ourselves were you to cross our selects. Thank God for the power He has given us. We will be the seen of the power He has given us. We will be the seen of the power He has given us. We will be the seen of the power He has given us. We will be the seen of the power He has given us. We will be the seen to the seen of the power He has given us. We will be the seen to the seen of the power He has given us. We will be the seen to the seen of the power He has given us. We will be placed. These will be joy and elernal rest, there will be joy and elernal rest, the seen of the power He has given us. We will be joy and elernal rest, the seen of the power He will be joy and elernal rest, the power He will be joy and elernal rest, the will be joy and rest will be joy and

there and then have the ear of, God and are speaking to Him.

4. Argue with the Lord, - He says-4. Argue with the Lord. — He says—
"Come now lot us reason together."
True, this is a call to the sinners themselves, bot if the sinners won't comply with the call, if they won't come, you go to God for them, confess their sins, and look at itsem, contess tree sins, and look at them until you feel their black enormity and their base ingratitude, and how those who have committed them desarve to be sent to bell. And their pleas His great love and the stapendous sacrifices He has maile on their behalf. Go to Gethamanc and Calvary and remind the very sinners there, and hog for the mercy He bought for them with His own agony and blood.

Do this in your heart. Do it when you prey aloud, hot keep on doing it in your immet soul, whether you pray aloud or

eyes of his understanding he looks for way. The soul rune after Him if H sees not lime, with the ears of his faith he listens for His role, and with the hands of his seem to hear; knocks louder and louder if the drops the seem to hear; knocks louder and louder if nor may vote, and with the hands of his send he traches not after Him.

"How you may often nuticed how some leavy problem to of neary into popular and constitution of the Soldiers, within a few of Gold in the come and bless them, feel about with a send of the Soldiers, when the send about with

there havins and seem to attend there dosees yee as though feeling after and boding if ye can not in—all the architects, one said for not present and sumbrace?"

"Yes, I have observed this, and thought it very families all the time."
"Oh. daw no, it is not familied at all, will some on caship this findfuldnals you ask the control of t "Yes, I have observed title, and but as are cataly the individuals yen ask thempth it very familical all the time."

"Oh, dear no, is seen familical of all, while np, in operation to foot that it may and appressing it is own way the neutral struggle that is going on inside."

I. The soul wants God to come near land do something for it that no other has all do something for it that no other has line in the held of God for the pusting can. As the thirsty has traces filer down If we work, and the mountains of dwn If we work, and the mountains of and superseing in no. and superseing in the content of the content

of Gon, a speaking to Goo, a wrestling with Goo, a believing in Goo. Bawanz near! The beart is deceifed, and the devil is cunning, and at such times one of his devices is to get the men to pray to the sinners they want to save or to their own thoughts end feelings, or to the appleuse and responses of those about them.

Be warned, oh, ve Soldiers of the Lord's host, and shut your outward eyes and cars to outward sights and sounds, and follow hard, and eagerly, and perseveringly after Gop, and when you have found Him, hold Him, don't let Him go until He gives you the desire of your heart.

But why should there he any necessity for all this? is not God infinitely willing to bless and save? Yes, ten thousand Hallelujains to His glorious name, Hs & / But still for all that He will be enquired of by Salvation Soldiers, and do it for

Atmosr every great movement had a small beginning. The Salvation Army commenced with one man-the Rev. Wm. Booth. Now the movement numbers its or heart of any human ceneg.

9. You cannot take hold of God with
form anyry harri. That prayer which the
Holy Ghost accepts requires not only clean
Holy Ghost accepts requires not only clean
hands, but a heart "without were".

10. The control of the control of

Composed Expressly for the WAR CRY.

.--Now, don't delay but send along

Соминациям Мил. Состей

Home, Wilton Avenue, Toronto; or to Headquarters, All gifts will be acknow-

Yours to the rescue.

.

("B.M.," Vol. L. No. 99). My all on Thine aliar I lay:

I've counted the cost, so I'll take up my And go every step of the way.

I'll go every step of the way.

Tues-Oh, seek that beautiful stream, Y Saviour, I give Thee my life for

I'll go, dear Lord, all the way, I'll go, dear Lord, all the way;

Thy presence, dear Saviour, will cheer me
I know.
Though dreary and dark be my way;
With Thee always near, I have nothing to While fighting for Thee every day.

show their spite,
And dangers encompass my way;
With Thee as my Light I am satisfied CATT. DREW.

Turz-Beckening hands.

NE thing in life my theme shall be, Jesus, my Lord, to grow like Thee, Always obeying. Thy blessed will, Thy divine love my service shall thrill.

CHOMBS Abiding in Thee, abiding in Thee, No life so sweet as lived with Thee,

Drinking those waters so rich and free, No life so sweet as living with Thee. No joy like thine can this world afford.

No peace so sweet as comes from Thes

Lord, No rest so complete in sorrow or case, No one so able to keep from disease. Help me always to less on Thy arm, Trusting Thee fully so safe from slarm, Bnjoying each hour that blessing so free,

Jesus, my Saviour, is one with me.

5 A drunk's experience.

TURE—Near the cross a trembling soul

I let me tell my story,
I was struggling down to hell—
Now! I am bound for glory.

CHORDS.-In the Cross, etc. Long I stood outside the gate:

Doubts and fears beset me, And I feared I was too late, But my Saviour met ma. I saw others going in. Marching on to glury, Then I cried, "Lord save from sin."

And Jesos stood before ms. And He smiled with such a smile! I was broken hearted; Son, He said, "I died for thee," Doubts and fears departed.

Now I'm saved from sin and drink. Love removed this mountain. When I came to Centre Street.

And tumbled in the fountein. Now I'm full of Joy and peace, This is my glad story; Jesus saves the drunkard now, Give Him all the glory.



PROMOTIONS.

Private Olive Briggs, of Ottawa, to be Arrivate Give Anges, or Casawa, to be Cadet at Lippincott T. H.
Private Lizzia Bishop, of Goslph, to be Cadet at Lippincott T. H.
Private Maris Watson, of Pergus, to be Cadet at Lippincott T. H.
Private Bessie Neely, of Toronto III., to on Cadet

Private John McMillan, Headquarters to be Cadet.

Private D. Pope, of Headquarters, to be T. B. COOMBS.

A Week's Work

How, sincers, come to Jesus, ai His footment of the management of the footment of the management of the footment of the management of the footment of the ment of the footment of the ment o

WORLDLY JUDAS

OUEER EYES

AN ALLEGORY.

W1109 BEIDEN

"Worldly Judsa" is the name of an in visible person. He is not a body but a spirit. Although not a body, somehow or other he manages more or less to live in nearly all bodies now living on the earth.

When and where he was born, and how h got on the earth nobody can tell, His history is vory old. It is believed by many that it dates back as for as Adam.

It was at first thought that he sprang from a family called the "Niggards." But, after finding his name so frequently and grountly inserted in the Bible, spiritual people took the trouble to look up his promptly inserted in the Bible, sprittal people took the trouble to look up his ancestry, and, with a great deal of search and research, discovered that "Original Sin" was his father, and that his transther was the devil.

Of course his parentage is only known

to people who are not worldly.

It would have been a greal blessing for this world if Worldly Index had never been beard of, for his existence

HAS CAUSED ENDIESS TROUBLY

he has been the instigator of all war and blood-shed. Hisambitious, covetous, world by epirit has upsethantons, kingdoms, churches businesses, fortunes and families. Worldliness is the light of his eye, the joy of his heart and the life of his being.

Worldliness is the light of his eye, the joy of his bears and the life of his being, you of his bears and the life of his being, ways makes a practice of working twenty-four hours per day; alsoy to him is un-necessary. He will have nothing to do with anything dirine; he bitched minding his himself of the life of the life of the will be did not be the life of the life of the life of the life of the dides in every time. Now and then his takes his flight up in a balloon. When anything specially worldly and fashionable is coming off, he strolls by the world of the life of the history, and we have been considered to his or his strong the life of the history, and his life of the history, and his life of his

sea-side. He is a regular attender at theatree, nucie-halls, saloon, publicar.nece, fairs, wakes, concerts and balls. He loves to play at eards, beggstable and skittles. He makes a practice of going where "games are played, or worldly anuse-ments are allowed."

Westley Judas accompanies Mr. and Mrs. Respectable

TO BANQUETS, BAZAARS, BAFFLES

TO BANQUETS, RATARES, BATTLES
OF TO WORLD'S PARTIES OF ANY SAIRLY,
He always attends every half-and-half
fashionable place of worship. Bet never
goes where saints worship God,
Worldly Judas has passed through every
university, and won honors. He has been
an M.P., ever since parliaments started
and is highly respected by crowned heads.

and all the great ones of earth.

He has been the life of pride and the patron of fashion, and keeps company with all the swells of the world. Worldly Judas has always been the King

of Worldly Business. He boasts of having traded with Cain. He helped the sons of Heth to sell "The Cave of Macrelsh to Abraham." Four hundred sheekels of silver was not half a bad price to get for s

Worldly Judge was at the sale of Joseph

worterly Judas awast the sale of Joseph He was sold too cleep; threty pieces of silver was not near enough. Worldly Judas could never make out huw Joseph get to be such a big shop-keeper, he managed, however, to become the King's Manager and got the whole

MINISTRACTOR IN the cody waven

That tremendrous corn-store, for a time ran Judas out of the worldly market and

ran Judas out of the worldly market and hearly broke him. Solomon's temple building business did Worldly Judas out of millions of money. That one thousand seven hundred skeckels of gold which Gideon got at one open-air collection was far too much for one offering. So Judas thought.

Myrrh and Frankincense was quite

enough for the wise men to give to Juses for a Christman box. Why give gold to a

Judes comehow found out that the openses to Egypt,
While a custom-house officer, Matthey

was a favorite with Judas; but nothing could be done with Matthew after he was

could be done with Matthew after he was made a Heijer in the Salyation Army. Wordly Judaz saw Peter catch that fish, and slee naw him take the money out of its mouth; but could not permade Peter to give up one cent. He would lay it all out for Jesus.

Judas says the young raler's tears nearly Mr. Givo Nothing made him weep. Giving up all does not suit everybody. Bester part with tears Mr. Prond-Fieth Mr. Love-Money Mr. Love-Money

Worldly Judas wax very friendly with Mr. Fille-Life Judas Incariot, and Judas Incariot was food of Worldly Judas. Judas Incariot was a man after his own heart. Though a hit Fersons was close-field the wax a proper tressurer. He was "dead nous" on weste. What a bother to make about Mary's dottment! Our day, wo one day, we have the world of the spirits to deed spirits to make the world of the world of the spirits to make the world of the world of the spirits to make the world of the wo

form and got right again. Giving up begs for ropes is had business; better carry a gether, and would also bring a two close gether, and would also bring a two close bug than for a rope to carry you.

He, Worldly Judas, could be chairman, and, with this increased assistance, it would greatly relieve him of may burdens and cares, and would also help, to keep his worldly business sfold of the Judas Worldly Judas, without delay, ask about ferming a large worldly company, accepting the following directors, arranging them as follows:—

CHARDYAN --- Worldly Judge

DIRECTORS: Mr. Give Nothing Mr. Won't-Help Mr. All Self Mr. Close-Fist Mr. Proud-Fiesh Mr. Hard-Heart Mr. Love-Money Mr. Swallow-All Mr. Idle-Life Mr. Won't-Part Mr. Poff-lt-All Mr. Too-Quiet Mr. Hate-Drum Mr. Move-On Mr. Plank-Bed

Persone were not to be chareholders this worldly company who were not kindred spirits to the chairman or directors. One day, when Worldly Judas and his

bother he made about Mary's oltment! | One day, when Worldly Judas and his fils temper was soon up about that five hundred pence. Feshape he wanted to keep down arganess so that he might meet has bills. Foor fellow, using the many that the sound has good first to introduce the sound have gone down to the pasticut its would he so good first to introduce the sound have gone down to the pasticut of the sound have gone down to the pasticut of the sound have the stationary and the sound have been sound to the sound have gone down to the pasticut of the sound have the sound h



MAJOR PÉARSON.

Worldly Judas coold not do any busi ness at all with Jeaus, but up to Pentecost he did a little with the twelve disciples. Pentecostal times nearly made one a capragn, "It was that religious co-perative affair." That "having all things common" that nearly would him up. To tell the Pentecostal times nearly made him a bank affair." That "having all things common" that nearly would him up. To tell the truth, he had never looked up properly since. This great revivals of the seventoeuth and eighteen centuries.

CAVE WORLDLY TODAY & SHAVING

His health and strength gave way, and he was reduced to a living eksleton.

He told Dr. Forlorn Hope that he believed that he had too much on his mind,

lieved that he had too much on his mind, and had overworked himself.

The apostles had put him about very much, and had done him great righty. Why could not Feul let him about? All Paul's speeches and writings commed with Paul's speeches and writings commed with ricknessed him "Worldly Inste and world-pu mindelness." It was too bad. In fact, all the aposites had seriously villed him and his relations. They were atways speaking against the world, the flesh, and the proposed part of the world, the flesh mand his relations. They were atways speaking against the world, the flesh man his relations. They were attempted to the world of the proposed part of the world of the world

POSM A LARGE, WORLDLY COMPANY,

to be managed by clever men of the world.

That's just the thing, cried the directors! Capital! Couldn't do better! Jus to the churches was fast setting in. Just about that time, however, V

Judas heard alarming news, and quickly summoned his directors, addressing then as follows :--

"Gentlemea. I have heard to my aston ishment and sorrow that a certain some-body called 'General Booth, has started a something called 'The Salvation Army.' If all I hear be true, unless we adopt very If all I hear he true, unless we adopt very stringent measures all our plans will be completely overturned. For the time being, however, I will send Mr. Makegame to see what this Army is like."

The following day Mr. Makegame brought in his report. "Gautlemen," said he, "You need not be afraid, the Salvadion Army is only a small sfair, only a length

BASSAUDA MYKAS UTAL

on as the directors heard this stat Boon as the directors neard the state-ment they set op a roar of laughter. "Gentlemen," said Mr. Makegame, "wait, I have something more to say," "What?" asked worldly Judas, "I should like to ask what General

"I should like to sak what toomas here here blinded by the god of this world—, any they are in for doing away with all money, when the same and sin 2" Worldly Judes feels his and is drawing

Ah! this question turned the title of at fairs and made Worldly Judes a d had di estors look very grave. What must have do? Compromises would be usaless. Sortating must and should be done to tro

this Salvation Army.

At their next meeting a long list of re-At their next meeting a long list of re-solutions were passed, such as, "Their must be more worldly members seat to." Parliament," "More worldly members pat on Town and City Councils," "More ean see his doom coming on. worldly magistrates put on the Bench."

More laws must be made to put down

AND UPLIFF WORLDLINESS

Such laws as the following might be set If any person or persons preach rights-coness, holiness or temperance run then

If any male or female try to rescue fallen woman or pick up a drunkard, or visit the slums, or play an instrument, or heat a drum, or sell a "War Cry." res them in.

If any loves of souls stands too may a public-house, or shouts too loud far apublic-house, or shouts too loud far appealable ears of does anything that will offend worldly greatness, rou thom in for If any Christillio person to persons should try to teach children to low Jesus and be good, give them one hundred days. Run them in.

Run them in.

Worldly Judas thought as it would take time to get these or similar law passed they had better, meanwhile, circulate scandal. It was therefore seached that the fol-lowing fatisoluceds shoulde should be pain the public papers as hints only:—"E-ware of 'General Booth,

WHO IS PEATHERING HIS NEST. making a fortune, living in style, got all

These scandals, however, rather belped than hindered the Salvation Aroy, and it kept growing bigger and bigger. This fact brought Worldly Judas and his directors to their wit's und. The con-

his directors to their wit's und. The coldition of the theaters, public and prions showed how rapidly their worldly business going down. Alse, for them, it was too patent that great good was being done, and the public kine it.

Although things were going very much against their worldly business. Westily Judas begged his directors not to despair, the condition of the public against their set of the public against their set in each the world the public against the Salvation army, wirtery would follow.

would follow.

"To begin with," said he, "let us ask
what is done with the money the Salvation Army gots? Mind, no gentleman

or our plane would be fuetrated."

This plan, however, did not enswer, for work done showed what became of the

work done showed what necess of the money. How could the General carry the preperty about ? Only fancy the Congress Haft and other large buildings hanging out of the General's pockets! The next stack was upon the collec-tions, the income and outlay. The Army

tions, the income and outlay. The Army was too expensive. A peony a night threepence on a sonday, besides the "West." Young Soldier," and "All the World," was too heavy! in now too big for Worldly does and his discount to hard. The Worldly does and his discount to hard. The last mining to Worldly does not have the young the too suknowledge is publish, but they have told more than one that they are dead best. The last mining to Worldly Jodes is something it submy the solution of the world world with the last mining to world world world with the property of the world world world world with the world w

give him no hope of recovery.

Dr. Faith has called to see him, but b

shute the door in his face: Brother and Bister Wellsaved, who are discerners of spirit, say he is half blinded with miserly cataracts. His eyes change color; some

copper-color.

He will not wear classes that would do bie eyes good. The blue ones are too heavenly, the green too lively, the red too flary. Judae is too shortsighted to see the cross: his eyes are infamed with passion and fouled with avarice, and are nearly

he death; the death of worldhiess will be his death. His matter may get saved and go to heaven, but he

THE PARTY OF LATER BURGAL

he will have no resurrection; his memory only will live in the spirits of the lost. He

He hows there will be high feach; he feels thanksgiving jubiles at his death; he feels greether are getting that awful Salvation dag ready to wave it over his grave. It fills him with horror to think that millions will ring out their voices in deafening shouls of victory. Alas, he must give in. shouls of victory. Alas, he muss give in.
Some of our readers may be affected like
Worldly Judas. If so, we strongly recommend the eye salve of salvation love. This
will restore the sight of benevolence: then will restore the sight of benevolence: then you can send a donation to help on the Army work, which is to destroy worldliness and increase godliness. Please send to Commissioner Coombs, Salvation Temple,



Yorway reports 8-19 sools for one mouth Forty souls in one day at Woolwich

Fifty-one Zulus have come out for sal-Resel. Switzerland, reports thirty-six

Seven souls saved in one meeting a

Seven souls in one week at Petersburgh Six souls caved at Kiel, Germany, in one

Colombo III, India, reports ten

Cooncor, India, thirty-five couls as the In six weeks at Cavan, Ireland, eightee

Seven meetings and six souls in one day at Bewden, Anstralia.

Hamilton, New Zealand, reports ninety two couls in seventeen was

Au infidel is amongst the latest cap at Niles, Ohio - a wonderful case. Congress Hall, Loudon, reports thirty four souls in one day, and Chulk Farm

Hastings, Mich., reports seventeen soul

Of 485 soldiers in thirteen Gujara corps about 400 were saved from heather

Thirty-five new corps were opened Scotland during the last twelve months. Our posting expense in connection with Juternational Headquarters 13 \$360 per

Major Jones, of the United States has paid a flying visit to London, England, to

A building has been secured at Taungs in Bechusualand, which will make our third station there.

Trinidad, Col., was opened by Captain

bundred people who are unable to get int

Capt. Stirliog, who has been liberated from the Chillon prison, arrived at Head-quarters on Saturcay. Her treatment in prison has been a diagrees to civilization.

A woolde-be suicide was changed from bis purpose by the eight of a Salvationist in uniform. Ha was taken to the bar-racks, and is now praising God for his salvation.

Adjutant Harris wires that died on Tuesday morning. Every true salvationist will pray that God will sup-port the Adjutant and his wife in this

A "thrilling sensation" meeting was held at the "Grecian" in London. Eng., lately, which resulted in the capture of 84 souls. In one week 90 einners cried fo nuerey, and eixty sought purity of heart,

A gailor bought a "War Cry" in New York city and found in it a report from a corps in Africa that he had formerly he-longed to. He was a lanckslider, and God used the article to bring the wauderer back

Alpena has just reported seventeen souls n one week; Detroit eight or ten each week, and has had to enlarge the platform. They can now turn out a procession large enough to do credit to any corps. We pre-dict 800 soldiers in this city ero long.

At an infant corps in U. S. A., one Sur as a muant corps in U. S. A., one Suni-day afternoon twelve sonds songht nalva-tion, and twenty at night. In the night unceing the leader was urging one of the young men in the hall to foreste his com-panions and come to Christ, when he was informed they had all got saved in the

A tremendone Christmas gathering as A tremendons Christmas gathering and air was held at the Icebouse ball, Eng., attended by one thousand five hundred people. The report ends, "Soldiers, sergeants and bandsmen all on five for Ood." These gatherings were marked by unprecedented success and wound up with eighteen rouls. Fraise God.

Still another extension at Internation Still another extension at International Headquarters, this time in the rear. We have taken the promises adjoining on at the back, and now go from Victoria Street right through to Tinanes Street. This will relieve tue pressure for a moment, but the concern grows so rapidly that is a diffi-cult to say what we shall have to do I dualty.

Tremendons week-end meetings held at Buckbern, Eng., lately by Staff Capt. Ewens and Ensign and Mrs. Barnes At the Saturday night reception uncoting two souls were saved. Sunday, Holiness meeting, your 21 out for sanctification. A muosung, raw 21 out for sanctification. A magnificent open-air demonstration was held on the market square in the after-noon, and at the night meeting such wave of salvation swept over the huge crewd that 86 adolts kool at the penitent-form, together with 29 children.

Sweden has been the centre of some priories triumpine staring the last six months. During this space of time offices to constitute the properties of the start six months. The start six most si Sweden has been the centre of com-

DESPERATE ASSAULT

French Chief Secretary

Major Fey writes us:-"Last night, while going house from the office at half-past nine, three roughs nost me, and one delibeately struck me on the bead with an iront-ended stick. I staggered, and hexame dizzy but did not fall. The roughs ran when they saw I did not fall. The same night our office lad was stucked and beatem by the same

of life.
"Tn-day my head is rather painful, hot I hope I will soon be all right." Is this the sort of life that YOU are

HIS SPIRITUAL GRANDFATHER.

My billet in the city of Wellington was at the house of a certain Mr. Tranks, who is an old colonial of forty years' standing, one of the Army's best friends, and in reality a Salvationist, only served up in a Methodist disb.

Sitting must me at direct one day was

Sitting not me at divine one day was this young Maintoute meister, and we were soon days in talk about Mathodism, what is way, what it is, and what it is going to he. "Mr. Williams," remarked Mrr. Tooks (a halp who will long live in my memory as notorious for her adountable act in the training of her shifteen). "Mr. Williams, the prendent of the Walleren," Mr. Williams, the prendent of the Walleren, "Mr. Williams, the prendent of the Walleren," Mr. Williams, the prendent of the Walleren, "Mr. Williams, the prendent of the Walleren," and the work of the waller of the wall of the waller of the walle

from another source I learned these From another source I tearned tues particolars. That Mr. Williams was one of these young men with whom the General got into conversation one day on the streets of London. They were anything but saved then, and the General invited but esved then, and the Gellera invited them to accompany him to some little room up a back street, where he prayed that their eyes might be opened to the truth of God, and that they might spend thuir lives to some purpose. This incident thuir lives to some purpose.

My friend sitting next to ma.ou hearing Mrs. Tonks' remark, said, "And I was saved under Mr. Williams."
"Then," said Mr. Tonks, who nover misses a chanco of mying something good that fits well in, "Then General Booth is your spiritual grandfather."

"And ut that rate," I chimed in, "I

must be your nucle. Shake hands wi me." And we had a hearty shake. COMMANDANT BOOTH.



Toronto Division.

BRAMPTON. and Capt. Howell have capt. Munder. been with us for a week Colles and Lincit, Nor. 16th. Minst Colles and Lincit, Lactre, Nor. 16th. Minst Colles and Lincit, Lactre, Nor. 16th. Minst Colles and Lincit, Lactre, Nor. 16th. Minst Colles and Lincit. Lactre, Nor. 16th. Minst Colles and Lincit. Lactre, Nor. 16th. Minst College and Lincit. Lactre, 16th. Lactr

power it stops when near the top. Wall it want is seen as a seen as a seen as a seen we will defear heat in getting up a car as a time. More for means more steam, more steam means more power, and more jouwr means the victory, and we mean to go in for the let.

COURTICE.

Another week spent for God. Victory through the precions B i o o d.

While looking over the control of the precions and the precions are the second to be a seco

week that is past and gone we can see how God has been working in the hearts of the people by the misery that is stamped in their faces. Yesterday was a good day to our souls, we can truly say God has been in our mides. Many of the meased went' in oor midst. Many of the maaved went saws fleeling missenble. Yestrday seening, while dealing very straight with the people and ulling them miles they be-element to be seen the seen of plenty and to spare. After a long atruggle with the power of darkness was able to rise to her feet and give in her tostimony ruse to her feet and give in her tostmony that God had saved her, and she was deter-mined to be true. May God help her to be faithful is the prayer of our hearts. Christ shall reign.

MALVERN. We are glad to say that we are not dead treet, ogo, amitu. yet and that the Lord

bas something more for us to do. Since I have been here I for us to do. Since I have been bees I can say that God has been with me, and He has owned oor labor by giving us one precloos soal. Thank God for the ones and two. Although a professing infield, but when he came to Jesus he found that there was pardon for the unbeliever. Prayer and faith shall bring the vactory and one way no for it.

and so we are in for it For something must give way, When the child of God begins to pray.

Mount Albert.

MOUNT ALBERT. is going up, glory to God. This past week has been a bleased week to our souls. God been a meased week to our souls, 'sod has been pouring down rich hissings upon us as we have been delivering the measage of "Life and death" to the people. Many have gone away time after time rejecting the Saviour, bot on Sunday afternoon one lassic came and knolt at the Cross and found Jesus ready to eave, and at night two more scole came to Jesus. Still there's lots more without Jesus.

This past week we have truly felt the presence of God with

cart. w. 7. TURNES. presence of God with able to have a meeting. Although un-tor curovating the ball, yet those we had were times of blessing and power. Praise God forwer. Festerday one prodigal came back to the fold. The Spirit of God is at work amongst the people and showing them their condition. Our God chall yet conquer. Amen.

OWEN SOUND. are not deed nor over n. o.ox likely to die, but can

progress in our work. Things are bright-ening up. The spiritual toue is on the rise, more likerty and power in our meet-ings, the sinuers feel it and some are heed-

You have wo WYOMING. no doubt what had be come of us, but here w been having some good times since we entered upon the New Year. Last Tues-day we had a Soldiers Tea and Welcome Meeting for Major and the boys. Everybody was delighted with the music which was quite a treat, and great good was done, hallelujah. On Friday everyone seemed real happy, especially our colored brother, who shouted for jey as one after another told of God's dealings with them. Sunday, blessed meetings all day, right from the Knee drill until the close. All agreed it was the best day they had ever known. Though no one vielded and came to God, we cannot but believe they will to trod, we cannot out penere may win before long, for many are almost persuad-ed. Forward! comrades, we shall win if we fight in the strength of nor King.

Alivat God bas STRATFORD. basn with us through the week gone by and sin and the devil. Monday while the city was all alive apparently on the voting business, the streets being crowded at night, and seeing thin chance we pitched in and had a blood and fire open-air, with a man of people around us we voted for Jesus to be King, but they would not have Him. Owing to other meetings our crowds Film: Owing to other meetings our crowds were not so large, but we say, "God bless them." Sunday afternoon God breathed upon us, and the hely fire was kindled into a flame which resulted in a discharge of salvation bullete, and two prodigals fell. sin altogether and was made unto right-sousness through Jesus Christ. While the other fled from the penitent-form like a hare pursued by a pack of hounds, out the door, off he goes. Our prayer is, "Lord the door, off he goes. Our prayer is "Lord" on a hand sleigh, but we, nevertheless, has treebla him until he comes and gets saved a before he becomes a prey to the hounds of to keep us warm. Hallstigh. We are in and held." Whate hold the deriff seems to me some here, he fairly seems to us to service. People here still are hardwill dearly plat the type of the contraction of the contraction of convictions and leave without yielding of convictions and leave without yielding it was to be about the contraction of conviction and leave without yielding the contraction of convictions and leave without yielding the contraction of convictions and leave without yielding the contraction of convictions and leave without yielding the contraction of the programment of other contractions are the contractions and leave the contraction of the programment of the contraction to God. But we are believing they shall have to come as they are, if saved they would make proper soldiers for God. Be-ware, lest you resist the Spirit once too often i

PARK HILL, and in truth. We have CAPT. J. RAWLING. had war with the devil this week or two and the war still goes on. We mean to carry it right to the end. We shall conquer for we fight in the strength of God. The war for sometime has been in this corps, but we are pretty near square now and feel confident that victory is nigh. We often hear the end sigh, "Oh, I wish I was saved, but—but !" We are trusting in God to so but—but !" We are trusting in God to so lay hold of the unsaved that they will yet climb over that miserable "but." We are We are place. dimo over that hiserance but, it can be holding holiness meetings four nights a week and things are looking up on that line—holiness shell win. More to follow.

Wistory! Victory in SERFORMEN. Proper victory. On the ve can carry the song we sing, and carr, mos.

SEAFORME.

SHAFORME.

We will be song we sing, and fire than ever, bless God, and thereuslie will be seen in the second of th and which we are fiving and lighting for. Having blessed times, We have had a visit from A. D. C. Evans

FOREST: he been liketing un-over. o. Maller. mech in this jakes. All-control of the control of the control of the coldiers are rick in body, we are glad they are not rick in their could. One dear brother got real free in a meating not long ago and was clarging his hanks and chont-ing for joy, but the other day he got one of this hands when off, no be and this of the control of the control of the control of the of the control of the control of the control of the second of the control of the con olar his hands taken off, so he is not able to clap his hands now, but he has still got the glory of God in his soul, that peace and joy which flows as calm as a river. God has been speaking to the hearts of the people here of late. One backsider has returned home to his Father, and one nas returned home to his Father, and one for the blessing of holiness. We find by living true to our King we are sure of violory.

Since our last re-port we have had some good times, especially SABNIA. CAPT. D. THOMPSON. as we have seen the drunkard, swearer and the respectable sinner come down at Jesus feet and cry for mercy. Our soldiers are getting more on the line of Holiness, which means future victory for Sarnia. God gave us four souls last night. They came through grand. We believe it means four more for the march and platform, Saten's kingdom must come down and Jesus chall reign.

Steadily marching EXETER. EXETER. on, storming the forts we have been storming the swamp and getting wood out for barracks and quar-ters, and you would have laughed if you had seen us breaking into the water over boot-tops, then drawing it out of the swemp on a hand sleigh, but we, nevertheless, had

We are glad to be OLINTON. what is given to be pilled. Une one man with may be on use an electron trictory in intrespasses and sin for seventy-six years our own sools this morning. We have the property of God, and now sits down at the control of the carr. a. whocurs. Our way we have it ion power of God, and a who have been making it hot for the drait heady, the spiritual table with Jeens, the Son and We had with near for twe days willige? A. God the Sakher, and the feast is everther to the state of the sake of the saker, and the feast is everther to the sake of the saker, and the feast is everther to the sake while out withing also our meetings. D. O. Evans and Dr. Logan the saved Indian, and of course they were quite at attraction, especially Dr. Logan when he got out on the structs with his Indian costome. The children run in all directions, and everybody seemed to enjoy the meetings. We had good meetings all day restracting foundary. One score longth they retain the contraction of the contra

MITCHELL, tall you that we can

not agabling for. Having blessed times.

We have had a visit from A. D. C. Evans I make good and the state of the supplies of the supplies of the supplies well (Thrustady and Friday). Although no one yielded through and has not been to cherch for a number and the supplies well (Thrustady and Hank God' the Holy Spiril; it did not stop to the supplies of the supplie

London and Stratford but all fore-for peace and heaven. There is many more who are almost personal that all more onesses either for goods.

Division. Viologi is ours through Receive Home and conductors for Training Homes, Receive Home and other branches of S. A. and should be made appealed ours to work, should be made psychle our to T. B. Coones, S. A. Temple,

Barrie Division.

Victor COLLINGWOOD, through the CAPP. STAR DEBRING.

battle ory this week, the Past week has been a blessed week to our souls, we have had grand meetings. Thursday night we had a sister's meeting, and a proper time save Collingwood boys. Amen.

Vesterden mes THORNBURY. day that will not LIEUT, A. SWITZER. soon be forgotten by those who were morning meeting God came very near.
He was also with us in the afternoon and at night. His presence was made manifest by the saving of one soul. Never have we saw a greater manifestation of the power of God, nor a brighter conversion than this of the brother who came to Christ. Truly the work of the Lord is marvellous in our eyes, and we give Him all the glory for what He has done.

Victory is the HILLSDALE. song we sing. The week past CAPT. J. ABMSTBONG. has been one of real fighting, and bless Ood, also a real victory has been gained. The devil is in this place going about as usual, seeking whom he may devour, but with Jeans by whom he may devoor, but with scann of our side we have no fear. One soul has left the ranks of sin, and better still, the body is here also, and marches and speaks for God, is a real soldier. We are all well under the blood and determined to go forward and win.

CREEMORE. The prophecy CAPT. B. MICHARDSON. be raised in Creemere has been ful-filled. One old man who has been dead

Thank God for a

The week that is made such a joint that you could not such a year past has just past has distinguish it from the natural grain of the carr. Jon. THOUSEN. been one of bless wood. Then the Lord says. There is not to both soldiers something the matter with your least, you and officers, and one that will tall in the had better let Me first that for you," and

though the enrolment has somewhere lessened our numbers a bit, yet we feel that we are yet and ever shall be on the mi-

MIDLAND. victory through the here God has been wit us, and working in our midst, close the week with one poor woman coming best to the fold. Praise God. Still there is room for more, they are coming. Gur.

We can say this

STAYNER, morning we are ing the presence of God, and find it good to trust CLTT. CHAM. and find a good is readin Him at all times. The state of the state o is more precious than silver or gold.

GRAVENHURST. God this mornwill. When my orders came to me in the with. When my orders came to me in the Training Home to farwell and come to Gravenhures, it was hard for me to leave the home, but I promised God I would follow Him all the way. The fight is very hard here, but we are fighting for a Caphard here, but we are fighting for a Caphard here. tain who never lost a battle, so we are sure to win. Our meetings are of the right sort, deep conviction on the sinners, God came with us in mighty power, on flar-day, and one poor backelider fell into the fountein and got gloriously saved. So we are more determined to lick the devil.

To Correspondents, Poets and Reporters.

All matter for insertion in the Was Caror Little Soldier must be addressed to T. B. Coones, Commissioner, S. A. Temple, Toronto, with Wan Car copy or Livres Solome copy marked on corner of se-

Ottawa Division.

A dear man to

PEMBROKE. whom we have been CAPT. Z. WHITE. praying, whose wife ALLISTON.

happy new year. On

Monday night we had a

time ago, got right with God the other day meetings. We had good meetings all day

greaterlay (Studys). One so call cought the

greater of the court of came in, and you know Jeeus was a car-penter and He said. Let Me do it, and

I trust the reader MAXVILLE. of the War Orr have curr. A. MAYITT. not forgotion to pray for Marville although

Sec. Sec.

the name has not appeared for some time. striking for victory. Beven weeks have a strange place. Now we feel quite at home, have got acquainted with the villa-gue and they are triendly and kind people. Our Father is very mindful of us and although the ark is moving slowly along still, praise Ged, by ones and twos the sui, praise tree, by once and twos the wanderers are stepping in for refuge and safety. Meetings fairly attended and God manifesting His power. Lord, send the showers. Living for eternity and the sat-tation of blood-bought souls. I am satisfied with Jesus.

We are not tired ALMONTE. yet of delivering the to a Christ rejecting As week after week we have people. As week after week we have pleaded with them fand prayed, wept, and groaned over them they seem to have stif-fened their necks and hardened their hearts, yet our God is one who breaks the hearts, yet our God in one was creams the hearts of stone and gives them hearts of fleeb. God bas been blessing our visiting and Was Car selling very much. Yester-day deep conviction in the meetings. God is working.

Thank God for CARLETON PLACE. Jesus Christ,"
GAPT. P. GMEROD. was the expres-

sion I heard the giving us the victory here. His blood has eleven have sought that Saviour to the joy of their hearts, and to-day they can speak sing, and pray for the Lord has done great work in their hearts. There are a lot of people convioled, our prayer is that they will got converted. Amen.

Thosong in Morris

MORRISBURG. burg is, " The Salva-CAPT. ED. KELLY, tion Army is going up, up, up, " Bouls are being saved and bolievers sanctified. During the past week nine precious couls have the Gospel chariot rolls along. Adjt. Sharps with me Saturday and Sunday. God blessed his labor. Soldiers, march

Praise the dear BROCKVILLE. Lord, this Monday LEUY. B. RICHARDS. MOTHING finds us blesendly saved and with

more of the Calvary spirit then ever we bad before. Brockville soldiers are still marching on to victory. The dovil has been raging of late and has threatened to finish up the Salvationists in this town, but we know that he is going to be defeat-ed as usual and our God shall have the victory. God was with us all day Sunday from early morning till late at night, and struck the barracks and smashed some windows and made the chingles fly off the at the close four souls came forward, two of them being backsliders, and all four professed to find the Saviour. The prayer of our hearte is, "God, keep them true." Jesue shall reign. Amon.

ALL CORRESPONDENCE

fer Headquarters must be addressed pures to the Commissioner, and not to members of the Staff. No uttention can be guaranteed to soy letter not so address

Kingston Division.

NORTH COATICOOK. this morning for the way

BEDFORD. meek of victory. We have been faithfully delivering the mes-CAPT. M. CLARK.

sage God has given us to the people for the foot of the Cross and had the burden of sin rolled off their hearts.

"Be not weary in NAPANEE. well doing for in due ifwefaintput."Than God. Although we feel rather weary in the fight yet not tired of the fight. It is some little time since you have heard from us, but bless God the work has not been standing, for we can look back over the past week and see where sinners have beer aved, backsliders returned, soldiers sancti fied, and great conviction resting upon the town. Sunday was a good day, God was town. Sunday was a good day, God was Lamb He gave every one just what they very near all day and we closed with a wanted. Since teling charge 20 back real old fashioned Salvation Army winder, sliders and sinners of all kinds have been

Thank God the GANANOQUE. devil is left again, for capt. B. ALTEL. four could have deserted his ranks this week and came over on the Lord's side Though they were poor wanderers thauk God there was mercy for them. The Household Troops paid us a visit and I em sure much good was done, though no one yielded that night. Many are awakened to the fact that they need a Saviour but are waiting for a convenient time. God help them to come now is my prayor. Things are on the rise here, bless God.

While visiting this DESERONTO, week we found a CAPT. L. TAYLOR. number of soldiers in one house and went in for a real refreshing time before the Throne, and God did indeed meet with us. After praying for each one individually we arose to go, when a poor old woman, who had come in and knelt down unnoticed, the past week nine precious souls have le forward to croic nestation, and self-order in the formation cort in state of the formation of the fo pray for her, for this is the very kind we are after, and we believe that God will make her a respectable citizen and a proper Salvationist.

> Haifelnjahi Still WELLINGTON. we rise, more peo-ple at the meetings, better interest. CAPT. JOS. PARKER. more cash in the timbrol, more souls at the penitant form. We are indeed having a good time. That much talked of "cyclose"

roof in all directions. But it was nothing compared with the storm that has been raging inside, it burst upon us with a big banquet and jubiles, led by Major Woolley on the 11th inst., a full report of which you will hear from another source. However, it resulted in bringing the debt on the barracks down to \$25. Somebody the harracts down to \$25. Someoody send the twenty-five and then we will be clear. The gula continued with us Satur-day night and Sunday and overybody sommed to get a breeze. One soul was found at the penitont form crying for found at the penntent form crying for morey, and of course God set her free. On Menday away to Conscoon but back Tues-day and went int to thread hit he devil. One hackelider returned during the week, and yesterday the breezes seemed i.e. blow harder than at night with the result that the country of the country of the country of the first which were proported to ory for merry. to the way leat amon at night with the result that has been if so some seem brought to cry for meany, leading us this past work. We had with all of whom professed to get into the light so us Sanday Capt. McKennic, Capt. For work backlifers and one same for Yowell, and Liout. Orceby, who did not been the first time, he was only a young had but the code service as they fold of the way Good heart on a they fold of the way Good hay there were counted, and although to your yielded we feel here was a year a year and the way Good hay the province of the control Reporters

last seven weaks. In that time it seemed to All matter for insertion in the Wan Car or all outward appearance as if nothing was Little Bolones must be addressed to T. being done, but we tracted in God to give us the victory. On Monday night five Cookes, Commissioner, S. A. Temple, young men came and brief down at the Toronto, with War Car copy or LITILE Somme copy marked on corner of en-

No doubt many people TRENTON, will wonder whether CAPT. OARES. Trenten Corps has gone down entirely or not.
Well, praise God, we are still alive and all real well saved. Sinners and backsliders have been coming to our Saviour who waits to save all who will come. has been quite a number of poor benighted souls come with a very black past of sin and shame, and glory be to God and the "He sets my soul free." Hallelujah!
"He sets my soul free." Hallelujah!
"He sets my soul free." Hallelujah! for great victory here in a very near future.

> Glory be to Godi ENTERPRISE. This morning we LIEUT. L. MEDLOCE. can truly say that the Lord is on our side and helping us to bravely fight for Him in His service. The past week has been a blessed one to our souls, our hearts were filled with joy to see five precious souls weeping and sobbing and saking God for pardon, and praise the Lord, the burfor parties, and praise the Lord, the board of their barrel rolled way. We mean of a New Branswick county to a soldier in to fight and never, no move give in. To go on a ". What's that you have battle is the Lords, Halleloghe."

Very Good times, KINGSTON. Whisksy Jim has been changed into "Salvation Jim." GAPT. CREIGHTON. 'Tobacco Joho' has quit chewing the weed, and after being a convert for five years has joined the Army. One dear man who was ordered to use the weed for some disease found that to have a clear connectance he must obey God rather than man and has given hie all to God, body included, and although he has suffered considerable from a sore mouth has enjoyed his salvation a sore mouth has enjoyed his salvation better and looks none the worse in health. On Saturday night another lad who some few wooks ago gave his heart to God came again, "Oh, that tobacco has hindered me, I must give it'np," he says, and God helped him to eay, "Good-bys, obacco, helped him to say, "Good-bye, tobacco, good-bye, In fact the question of using tobacco has been so much to the front during the past few days that the Captain got warm on the subject and denounced it as a sin that was damning and sending souls to hell. His opinion is still the same and his advice to all who wish to escape eter-nal torment is to forsake the tobacco habit. We finished off on Sonday night with a

middle aged men at the meroy seat.

nor forsake you." Bless His name, we visit. have something to rely upon. Yesterday, although our crowds were small, the Lord was with oe and we are ever that the poo-ple who heard us tall of his saving and skeeping power felt they too would like to have the same story to tell. Oh, that they off. would only taste and see that the Lord is good and has power to save every one.

PLEASE REMEMBER

that all morey canese either for goods Was Cars, donstious for Training Homes, Rescus Home and other branches of B. A. work, should be made payable own to

T. B. Coomes, S. A. Temple, Threes

Preise God for a To Correspondents, Poets and HASTERN CHOW-CHOW

Major G. C Deakin.

purpose giving under this heading from time to time short incidents and chopped up news from the Eastern Division. G. C. DRANDE

We are preparing well for the Household Troops; everybody on the tip-los of ex-pectation. From what I know of the pectation. From what I know of the their musical abilities, I am sure the peo-ple of the east will not be disappointed Every soldier and friend should desperate effort to see and hear them.

Chatham .- We had quite a stirring time at this corps; good erowds, splendid at-tention, and we are quite satisfied that thinge are very speedily making a move.

That is the way Newcastle, such singing I have rarely heard. We shall quite enjoy a speedy return to your town and hope to be able to stay longer at our next visit. The covenants medo in the watchnight service will not readily be forgotten

We were glad to see such a fine turnout of our Sackville computes at Dorobester. was sure that they were not disappoint for the Lord came very near to us in our first meeting of the new year, one soul being the result. Hallelujah! Dorohester, push on !

the railwey car. ". "What's that you have got on?" "Ob, my red jersey," replied the soldier. "Why, have you joined the Salvation Army?" "Yes," said our comrade, "and I am very gold I have." "Yery good," eays the Sheriff, who had had to deal with our commade in a very different manuer in former days when he (the soldier) would be brought before him for drunkenness, "stick to it, nothing but the grace of God coold save a man like yoo." So much for the sheriff.

"Fire" and "go" esems to be the order of things at Parrsboro. Here's a happy lot of soldiers, and, by the bye, some are sailors. oisoiners, and, of the hoys, some areasurers, too. Airight, keep your sails well up, boys, and get them filled with the heavenly breezes and waft along the Gospel ship. The Salvation Temples are getting along well. I hear quite a cry about wanting temples in various parts of the Dominion we have quite a number here progressing favorably.

Everybody look out and get well prepared or give our dear Commissioner a real extern ru welcome for, if all goes well he expecte to be with us some time during the month of February. I am sure we shall all be glad to see him.

Yes, the Holy Ghost can bring people back after they have left the barracks. This fact was demonstrated in the case of BATH. Glory to God I How a young man in Spring Hill Mines, who care the precious left the building but had to come back and promises of our King, and the Care and the come hack and or of torsake you." I will neare leave you alread. We are highly pleased with our of torsake you." Eless His rance, we well

That's it, Capt. Osborne, seven souls

Good news, Oxford, ten souls is quite cheering. This is worth a long volley. We expect to see you shortly and shake hands with some of these comredes.

Will our counsides specially pray for dear Capt. Archibald who, I am sorry to say, has been compelled to stand aside for a time his bealth having given away.

Will all comrades of the East please note that we should be glad to have any short, sherp incidents for the "chow-chow" col-

Eastern Division.

St. John District

ST. ANDREWS. Our hearts are fall of gratitude this morning for the past victories of the past.

SUSSEX. Since last report we SUSSEX. have had some grand LEUT.O.ALLAN. meetings with the Sassex children. Our Indian jubilee was not only enjoyed by the little Since fast report we jobble was not oully edjored by the little sease, hell yet discussed, hell yet discussed, hell yet discussed, hell yet discussed help and held yet discussed held yet

We have been hav-INDIANTOWN, ing some blassed cupy like times of lake. At the watch-night ser-vice we renewed our covenant with God and more than ever consecrated ourselves, time and talents, ambitions and intellect, and will to the service of Him, who died to save us. The result has been blessed. to save us. The result has been blessed. Our meetings are times of power and blessing, and souls are heard crying for merry. We are in for making '89 the best year we were knew. We close the week with ten in the Fountain, and lots in pickle.

We are having WOODSTOCK. blessed victory. Since CAPT.PLEMER. Last report God has been with us in mighty power. Five have sought Carria and proved He was the Savone of sinfel neet, prains God. Thuse are a lot more just on the point of yielding, may God save them.

Halifax District.

"The devil and me. GUYSBORO', we can't agree, sing true, this morning we hate the devil with all our souls, strength are Saturary determined on retory, and and mind, and we rejoice in our souls for the victory like gives us. One soul for the victory like gives us. One soul for the week. We are looking for grazzar things.

OXFORD. The Lord has wonderfully biessed us in the week that chryscone has just past. Sunday our soldiers meeting was one of 'dessing and power, and one sinner came in and got converted. Wednesday we are off to the Janetion to meet the Staff and his wife. Junction to meet the Blaff and his wife, and go in at night for a good time, and got it too. Four souls sought and found Christ to be a Sariour of sinners. Sunday, meetings good and powerful, and at night one more soul after coming to the penitent form got up and said, "Thank God I am saved. Glory be to God forever." With a little more unity and love we are bonne

We can sell you this

FUGWASH. morning we are still

CAPT. IN WRITE EXECUTION On its our

Detar know defeat. God is beloing us to souls. The dear Lord is helping us to live for Him every day and as we lift Him up to the people a Saviour as magang us no are as assume vary angular librory as we have not seen much which raise we hill film up to the people a Servour all rel of as I have you have not seen much within the contraction of the raise of the seen to be a strong the seen to any they will not set have Hern as their Saviour. They can do walsone Him in life. but we feel they will be only the figure of any ways. Him when they comes to die. May jou win pools for federate.

the dear Lord bless and save them. We would just like to tell you about the good time we had on the 4th, we had with us Staff-Capt. McIntyre also Capt. Cole and his Cadet, and we had a good welcome

SHUBENACADIE. is still true a but with use such as the street in a such as the such as the

seek, allowing the time of the past but where so pet them is the crowdla. However, allowing things of the past but where so pet them is the trouble. Locked on discouraging. The crowds are Last might they eam, but the order last the dealy gesting them the past the past the same and the past tired of the husks. The water of Life is sufficient, hallelujah. Amen.

> WESTVILLE. Praise God for the and although we have not seen much of the results of the bare not seen much of the results of the work done we rejuice over the thirteen prisoners captured for our King and merch on to greater victories in the near future. Hallelojah!

see conviction stamped on their frees.
Our prayer is that conversion will soon

Monoton and P E. I. Divieion.

GEORGETOWN. known unto all ye carr. c. MCLEAS. people that we have

rived here two z ceks and Saturday determined on victory, and

attuoogn it i

the Holy Ghost which is burning in our hearts and we felt it was good to be there. means and we lest it was good to be there. We had very good meetings all day but they would have been better if we had seen

some one coming to Jesus, but we nowed the seed and leave the results with Gol. Hallelojah!

warn those who are in darkness, and al-though we have not even much visible re-

Warren say this

cart. c. Nextex. people that we leave go at 'Georgetown warment incollaborates' as the continuous states of the continuous and the continuous as the season of the continuous as the continuous When Godspeaks POUGLASTOWN, the sinner must endition and lost state as they sit in their seats and hang their heads and weep over their diseatisfied life. They say when per-sonally dealing with their they will come it, as in former times when we had the old heart we would swear a little when all didn't goright while fixing the stores; ipes. Thank God for the change. We have some things to live do an have, but thank God sonally dealing with these they will come when they get a little better, another of the deal's original moreoments. He has been paying the wey to hell with good in-tentions to the people of this place, but since the S. A. came here Jesua has taken He can help us to live itame'ess before the neonle. Our God must offeners. the reins of several hearts and the devil is We can thenk God noing to lose many more.

HILLSBORO'. for victory this morn-CAPT. I TAPPER. HER IN OUR would Ar.

HOPEWELL CAPE. morning we met

Touck God this menting we are bleas-LIETT. F. MCLEAN. edit garde, although the since coming have we cannot report soults, set God has been giving at the vectory in other ways, bleas His dear name. The people here are very cavelers and indifferent about their soul's laws the rat with God. It we can gard.

We are glad that work in our midst and although were not seen souls seeking for deli-PETITCODIAC. we have a conquersin we have seen or riction sampel was their faces and we are believing ore less to be able to report great victories. Go grant it may be so. Amen.

North-West & British Columbia Division

CARBERRY. with all our might to CAPT. COATE. wake up the deal in this place. Prog-

thing was very quies aren aces are body seemed to think much about it. Cadet and I took a walk around the pion Cades and I took a walk around the place about 11 o'clock' no one scarcely require not many lights berning, no waich night service anywhere, so we went to the hell lit up and had a good time to our own souls. Hallalujah. About 12.15 we not out on a march with cornet, timbril and We have inished torch, no one seemed to be conscious; what was going on, except a few lads from AMHERST. another week's
cart. 1, m. smits. fighting in Amherst what was going on, except a few lade from the hotels, who came not and met use the other end of the street. We had prayer with them sad retired, God hier them, its advantion they need. One sight quite a crowd followed us in the men-one lad brought along a nice fish which be gave the Cader, the boys had quite us seand although we gave the Cadet, the boys had quite an an-joyable time over it, and so did the Capital and Cadet the next day at dinner time. We have no other desire then to live for God, and these people. God then then CHATHAM, N.B. us and is giving us the victory. During the past two weeks the past are weeks
we have had some blessed times. A visit
from our new Major, Mrs. Deakin, and
the D. O., proved a great blessing. In all
the meetings God came very mar, and is our prayer.

MOOSE JAW. Since our last in port the deril's king capt. ITZEACH. dom has had a skiller and some precise know the bpirt did a work, and during the week three souls sought the Saviour. We had the juy yesterday of seeing on-more come to the Cross. Our prayer is that God will belp theur to be faithful and keep us running sider sinners till the last soul is særed. Amen. ing, and all seem to speak well of their new Master, and so far show by their line use Master, and so far thow by their limithat they are willing to follow Him. Christmas we marched out fourteen store and lad a good open-air, quite a master followed no spo to the ball, and as we incunced it to be a sing song, we all unit in for a good time, but no one came is Jeous that night.

> PORTAGE LA PRAIRIE. I wish I CAPT. LOUIZ COWAS.

with pen ank ink give you the description of our wonderful meetings. I should like that you might form some accurate stead the wonderful way our God is working in this place, but I will try. The last hear of the job year was spent in deep eassestion before God, for we felt if the new yer was to be the best we ears knew, we may to Two can there God to come many more.

Varmouth District.

Varmouth District.

Varmouth District.

Three souls and the new year dawned in tright new to be the two to what he was to be the size of the two the two the was to be the size of the two the was the was to be the size of the two the was the was to be the size of the was the was

NEW WESTMINSTER. 51th 40d

we cannot repart soles, yet God by here
we cannot repart soles, yet God by here
has dear name. The people here are very
carelless and indifferent about their soul's
leaves the rear with God. Is not by might
leave. We here not took all we can and
leave the rear with God. Is not by might
leave. We helves God will have the sort
kery yet in this place.

Newfoundand District.

We issoled at thus
GREENSPOND. place on Wednesday,
CAPT. A. L. FR. Dee. 19th. Though
here only a few days
we have realized God's mighty presences at
we have realized God's mighty presences at
green by the modifier, some of counts for
green and place, we memorical sets
green and glery, were memorical sets
green by the modifier, some of counts for
green by the modifier of the form
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past year got wounded, some had not been a faithful as they might have, some disappointed. Got in our meetings and wish was a blessing to us soil was could be not a could be not been a faithful as they might have, some disappointed. Got in our meetings and wish was a blessing to us soil we soil ado not to seed a could be not been as a could be not been as a could be not been as a could be not be not to the soil and th almost dead but the decer pulled our thic dark headed the wound, got the shield of fast heads the wound, got the shield of fast heads and they face the fee segain with nearwring. Saith and dauntees courage, seem of course like in any other war with ever fighting on the service of the service of the seem of the service of the service of the service of the war captured and put behind the pri-mor in the whole year's campaign in the man of the service of

Chatham Division.

mercy and tostified to the saving power of tied, and said they will by God's belp he tied, and said they will by God's boly he trees Salvakian Army solidors. The coldiers are doing better and seemingly are growing in their souls. The crowds that fill our barracks are very intols interested in the Army and many of these would like to be saved. We do thank God for the richtries He has given as, and by Hiscarcs we mean to have greater. Yesterlay eventy-five testified, saying that they intermined to live for Him. these lights if kept bright we are sure to essimple coming out of darkness. Praise

UPIT A. S. CHEAMER. horn: So is Mr. dovil. Ho does

no: forget to let us know it either but we are having the victory, for our God is Almighty and is more than a match for the devil, so we mean to fight on and give tiod all the glory for the way He is help ine us and our motto here is. "When the ight'e hard we'll never give in." Amen.

now. Well we are being the second of the sec

"Victory is the WOODSLEE. song we sing." Hal-

and got his sister up too, Glory to our Mighty Saviour, Port Elgin warriors are getting wakened up, deep conviction, and our God is working and none can binder.

foge and strength although we can't report soule yet we believe the day is not far away when the shouts of victory shall be heard in the die of the battle on the side of God and right, BOTHWELL. we sing, slory to our carr. A storts. conquering King." As to our class we shall be shall be seen as a shall be shall b done what they could " for the extension of God's kingdom.

carr. o. out.vie. the answer i got from a prodigal at the penitent form a few days ago. The words struck me for I thought how true it is if every hackslider and sinner could only see every backshider and sinner conto only see themselves as God Almighty sees them how very soon they would be led to exclaim as that poor prodigal did "Nu-thing but sin to give up." The light here Well we are kingsty. Our God is Almehly and we are behaving, praying; yea living for victory.

theroughly around. Senday's boliness were have the promise the process of the witness and the process of the pr . My dear Was Cay, My dear Wan Car,
we must fight and work for a. God helpwe must fight and work for a.

ARTHUR STREET, report Gud has (Toronto.) been giving us CAPT. STADER. some most bless

The Lord reigneth LITTLE YORK. in some hearts bere, come p cream and the devil reigni

Walkerton. We are glad to sy the name of Jesus to persuade people to the name of the name of Jesus to the name of Jesus to persuade name of the name of Jesus to persuade na wind that blows, next be run his fist up against the Cadet's face and left him with a black eye, to remind him that the devil would like to make people suffer, while trying to do good to our fellow man. Intrying to do good to our fellow man. I side we had a good meeting, believing victory when the devil begins to kick.

Hamilton Division.

Clary to God we OHSWEKEN, can rejoice this morn-LIEUT. MCHARG. ing because we are fighting for a God

"Nothing but aim to themptone that not the that never lost a battle, Hallelojab, Alto warn the people faithfully to the from the wrath to come. At our outpost meet-ings God has indeed not with us and sin-ners have full their need of a Saviour. Yesterday (Sunday) was a tiree of blessing God did speak to bearts but none would surreduct their all to Him.

> In the past week WATERDOWN. God has been with us CARRY J. STRAD. in great power and

strength of God.

()ur meetings are getting better. We had a blossed time in our soldiers' mooting; when the invitation was given for those who were not fully the Lord's or for those who were not fully the Lord's or for those who wanted more of Gol's spirit to come forward, twolve were seen kneeling before God and all testified to having received what they came for, praise God lorswer. On Thursday night God was with as again and one soul stepped into the Lifeboar.

Woodales varies. Sinf. Gat. Botton gave was residually been found received on the lines of the special formation of the most laboration from the work have been found received and the second that one of the most laboration from the work of the wor

Peterboro' Division.

PORT PERRY, port we have had CAPP. GARRY. real good times. God has been helping ur has been helping us both temporally and spiritually, and our

both temporally and spiritually, and our is restiment this merring is. "Blees the ford, O my soul, and forget not all His benefits." On Traceley we had a banquet of the spiritual traceley and trac

No doubt some of the NORWOOD. Was Der randers wouldAUT, M. EUD, like to know how we are
deart, M. EUD, like to know how we are
deart, and the state of the state of the state
and best of all sonie are being astrony.

It should be the state of the state of the state
and no metalines small, but God is in
them all, and where He is it is good to brough the come to copie of mouths we have
registed at seeing eight sonie at the Casemation lives here. Our prayer is, God
taken the state of the state of the state of the state
and the state of the state of the state of the state
the state of the state of the state of the state
the state of the state of the state of the state
that the state when the scales shall drug from their own and they shall so
thereafter an God see those. NORWOOD. Was Cay readers would

MIT BROOK .- OUPT, COCRASE. Victory for ms, through the Blood of Christ my Savioat.
 Victory for me through the precious Blood.

We are fight-CAMPBELLFORD. ing on and get-sing the victory, Un til Saturday when still the Locks of these shows the control of the control of

STOCK DEPARTMENT.

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Braz Band Music Books for all instru-ments containing eighty-eight of the most popular tunes in general use, both for in door meetings and open air work. Price, 25 centsjeach.

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Please mind orders early, also what size re ______

MISSING.

should meet the eyes of ALVRED JOHN

124-72
If this should meet the eye of ROBERT JOHL
OFFAT, who served five years in the American
mode, Asstralia. He mother, Mrg. Jan. 246-7-

FRANCIS DUNE, formerly of Spring Hi

If this should reach the BEY, JOHN WILLIAM LAPKIN ROULLOOK or any mamber of his family, or any member of his family or any member of his family or any member of his family of his famil



Commissioner

Staff-Captain Bolton

WILL VIST

Saturday, Chatham, Sun, and Mon., 8, 4 Tilbury Centre, Tuesday, Blenheim, Wednesday

D. O. PHILPOTT

DUNDAL (in the Toronto Division)

To-day and To-morrow. FEBRUARY 2nd AND Sep.

May God Seal the Opening with Soule

STAFF-CAPT. McHARDY -ASSISTED BY-

CAPT. HOWELL,

Will conduct Special Salvation and Holiness Meetings as under:

OWEN BOUND -- Feb. 1 to 7.

THE RENOWNED -

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27 Instrumentalists, (Cadets in Training at the English Homes) in charge of Szarz Carz, Arrzurar (late of H. M. Service) will visit the following Stations in sid of the

Canadian "Sick and Wounded and "Foor Officers'" Funds

AMHERST PARRSBORO	•	Saturday and Sunday - Februar	7 5
SPRING HILL TRURO		Tuesday	
NEW GLASGOW PUGWASH		Thursday "	
HALIFAX DABTMOUTH		Snurday, Sanday & Monday	9, 10,
WINDSOB BRIDGETOWN		Wednesday	
ANAPOLIS		Friday "	
YABMOUTH		Saturday, Sunday & Monday "	16, 17,

The reputation of the Cadets as Musicians and Salvation Warriors has ex-anded all round the world. Don't miss a Treat and a Biessing.

For Further Particulars see Local Announcements

SALVATION IS OF THE LORD.

COL. AND MRS. DOWDLE

Will visit the following Corps on the Dates sflixed for Seasons of Special Revival Meetings for the Salvation of Signers, and the Building up of God's Work and People:

ESSEX CENTRE -ST. THOMAS, TOBONTO -January 29th, February 4th. February 5th.

Ereryone is Earnestly Requested to Pray for Mighty God-Blorifying Results. GUR KING MUST REIGH.

WAR IN THE WEST.

Welsh Minstrel

TROUPE OF MUSICAL SALVATIONISTS Will visit the following Corps and conduct special mostings on the dates affixed:

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Winnipeg
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Look out for the "WISE MEN FROM THE EAST." IMPORTANT CHANGE

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OLD FASHIONED TENOR HORN, German Silver, Cost \$60. Excellent tone. Price to first applicant, \$5. Apply Commissioner, Temple, Loronto.

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In the future each Candidate applying for the work roust send with the laker application, \$1.00 to pay the expenses of postage, anguiry and printing of forms in connection with the application.

T. B. GOOMBS,

Jan. 1st. '89.

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WAR CRY